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Doc#: 1536347012 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/29/2015 08:48 AM Pg: 1 of 2

Recording Requested By:
Bank of America
Prepared By: **Carlos A. Rivas**
4909 Savarese Circle
Tampa, FL 33634
800-444-4302

When recorded mail to:

CoreLogic
Mail Stop: ASGN
P.O. Box 961006
Ft Worth, TX 76161-9836



DocID# 1927620516411692

Tax ID: 15 16-120-030-0000

Property Address:

2 S 17th Ave
Maywood, IL 60153-1217

IL0v2-AM-BANS34390176 E 12/17/2015 16CORBNS

This space for Recorder's use

CORRECTIVE ASSIGNMENT OF MORTGAGE

** This Corrective Assignment of Mortgage is being recorded for the purposes set forth below. An Assignment of Mortgage executed by **Bank of America, N.A.**, as assignor, in favor of **NATIONSTAR MORTGAGE, LLC**, as assignee, dated 8/15/2013 and recorded on 10/24/2013 (as Instrument #1329746066 in) / [in Book #N/A, page #N/A of the official records in the County Recorder's office of **Cook County, IL** (the "Prior Assignment") was inadvertently recorded by **Bank of America, N.A.**, the then-servicer of the loan secured by the mortgage referenced in the Prior Assignment and described below (the "Mortgage"). **NATIONSTAR MORTGAGE, LLC** has executed this Corrective Assignment of Mortgage (i) to ensure that the beneficiary of record immediately prior to the recordation of the Prior Assignment is re-established as the current beneficiary of record, and (ii) to transfer to such prior beneficiary of record all of its right, title and interest, if any, as beneficiary under the Mortgage.

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **U.S. BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A. AS SUCCESSOR BY MERGER TO LASALLE BANK N.A., AS TRUSTEE FOR MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-3** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **GRISELDA DIAZ, UNMARRIED AND ELVIA DIAZ, UNMARRIED**

Date of Mortgage: 4/13/2007 Original Loan Amount: \$197,000.00

Recorded in **Cook County, IL** on: 4/30/2007, book N/A, page N/A and instrument number 0712005242

Property Legal Description:

ALL THAT PART OF LOT 1, IN BLOCK 2, IN P.W. HART'S SUBDIVISION HEREINAFTER DESCRIBED, LYING BETWEEN THE EAST AND WEST BOUNDARIES OF SAID LOT 1 AND SOUTHERLY OF A LINE DRAWN PARALLEL TO AND 80 FEET BY RECTANGULAR MEASUREMENTS SOUTHERLY OF THE SOUTHERLY LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY MEASURED AT RIGHT ANGLES, SAID P.W. HART'S SUBDIVISION BEING A SUBDIVISION OF BLOCKS 1 AND 2 OF ASHLAND SUBDIVISION (VACATED ALLEYS AND THE NORTH 7 FEET OF ST. CHARLES ROAD INCLUDED) BEING A SUBDIVISION OF PART OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST

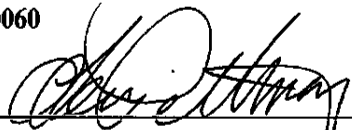
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OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE NORTH 26 FEET OF LOT 2 BLOCK 2 IN P.W. HART'S SUBDIVISION OF BLOCKS 1 AND 2 OF ASHLAND SUBDIVISION (VACATED ALLEYS AND THE NORTH 7 FEET OF ST. CHARLES ROAD INCLUDED) BEING A SUBDIVISION OF PART OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL ID NUMBER: 15-10-120-030-0000 COMMONLY KNOWN AS: 2 SOUTH 17TH AVENUE MAYWOOD, IL 60153

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

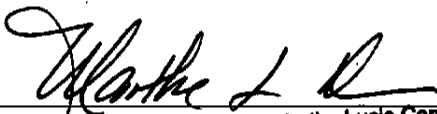
IN WITNESS WHEREOF, the undersigned has caused this Corrective Assignment of Mortgage to be executed on DEC 22 2015


BANK OF AMERICA AS ATTORNEY IN FACT FOR
NATIONSTAR MORTGAGE, LLC BY POWER OF
ATTORNEY RECORDED ON DOCUMENT NUMBER
1416410060

By: 
Teia Pom Pettway, Assistant Vice President

State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this DEC 22 2015, by Teia Pom Pettway, Assistant Vice President authorized to sign on behalf of BANK OF AMERICA AS ATTORNEY IN FACT FOR NATIONSTAR MORTGAGE, LLC BY POWER OF ATTORNEY RECORDED ON DOCUMENT NUMBER 1416410060. He/she is personally known to me or has produced _____ as identification.


Notary Public: Martha Lucia Correa
My Commission Expires: 1/26/2019

 Martha Lucia Correa
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF192644
Expires 1/26/2019