**UNOFFICIAL COPY** 

Recording Requested By:

OCWEN LOAN SERVICING, LLC

When Recorded Return To: LIEN RELEASE OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 Doc#. 1536347030 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/29/2015 09:41 AM Pg: 1 of 3



### **RELEASE OF MORTGAGE**

OCWEN LOAN SERVICING, L. C. #:8601406938 "DUNNE" Lender ID:4576 Cook, Illinois PIF: 12/15/2015 MIN #: 10029350000074545 SIS #: 1-888-679-6377

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTFAX OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executer by PATRICIA A. DUNNE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLE'LY AS NOMINEE FOR LENDER, CHICAGO FINANCIAL SERVICES, INC.), ITS SUCCESSORS AND/OR ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 11/03/2005 Recorded: 12/06/2005 as Instrument No.: 0534043164, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Heret f

Assessor's/Tax ID No. 14-19-203-020-0000

Property Address: 3908 NORTH WOLCOTT AVENUE, #3, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On <u>DEC 2 1 2015</u>

Erin Jensen, Assistant Secretary



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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Iowa **COUNTY OF Black Hawk** 

DEC 2 1 2015, before me, B. PENCIL, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Erin Jensen, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 03/04/2017 #766996

**B PENCIL** COMMISSION NO.766996 MY COMMISSION EXPIRES MARCH 4, 2017

(This area for notarial seal)

Prepared By:

STHAMM.

OF COUNTY CLOTHER OFFICE B Arndt, OCWEN LOAN SERVICING, I ... 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-766-4622

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#### **EXHIBIT A**

PARCEL 1: UNIT 3908-3 IN THE LINN CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE EAST 10 FEET OF LOT 64 AND ALL OF LOTS 65 AND 66 IN BLOCK 4 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 3, 4, 5, 14 AND 15 AND LOTS 1, 2 AND 3 IN BLOCK 16 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE EAST HALF OF THE SOUTHEAST QUARTER THEREOF) IN COOK COUNTY, ILL!NOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 1, 2005 AS DOCUMENT 0530518056 TOGETMER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. AS SET FORTH IN SAID DECLARATION IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE FIGHT TO STORAGE SPACE 16, A LIMITED COMMON ELEMENT, AS SHOWN ON THE PLAT OF SURVEY ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM PL'CORDED AS DOCUMENT 0530518056, IN COOK COUNTY, ILLINOIS.