

# UNOFFICIAL COPY

Doc#: 1536356134 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/29/2015 10:11 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID\_56924829517256906

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that **Mortgage Electronic Registration Systems, Inc.**, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by **BENJAMIN RHODES**, dated **10/26/2013** and recorded in the Recorder's Office of **Cook** county, in the State of **Illinois** in Book **N/A** of Official Records Page **N/A** as Document Number **1332308146**, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

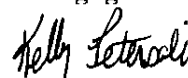
Property Address: **1170 W ARMITAGE AVE APT 2W CHICAGO, IL 60614**

PIN: **14-32-221-045-1006**

Legal Description: **THE FOLLOWING DESCRIBED PROPERTY: PARCEL 1: UNIT NUMBER 1170-2 IN 1166-70 W ARMITAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 28 AND 29 IN THE SUBDIVISION OF BLOCK 7 IN JAMES MORGAN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92203779 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENT APPURTENANT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THAT CERTAIN ASSIGNMENT OF EASEMENT BY THIRD COAST DEVELOPMENT, INC. ASSIGNOR, TO RUST GILBERT, ASSIGNEE DATED AUGUST 3, 1993 AND RECORDED SEPTEMBER 14, 1993 AS DOCUMENT NUMBER 93736235 OVER THE LAND DESCRIBED THEREIN. PARCEL 3: UNIT P-7 IN THE VICTORIAN GENTLEMAN I CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 23 AND 24 (EXCEPT THE WEST 3.5 FEET OF THE NORTH 25 FEET OF LOT 24) IN BLOCK 8 IN JAMES MORGAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF BLOCK 10 IN SHEFFIELD'S ADDITION, (TO BE KNOWN AS SUB-BLOCK 8 OF BLOCK 10 OF SHEFFIELD'S ADDITION), IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS SHOWN ON EXHIBIT ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED JANUARY 3, 1995 AS DOCUMENT 95002436, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. 14-32-222-049-1016**

WITNESS my hand this date of 12/29/2015.

**Mortgage Electronic Registration Systems, Inc.**



Kelly Petersoli  
Assistant Vice President

STATE OF NORTH CAROLINA  
COUNTY OF GUILFORD

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I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Kelly Petersoli, Assistant Vice President of Mortgage Electronic Registration Systems, Inc.

Date: 12/29/2015

**VERONICA NORCOTT**  
**Electronic Notary Public**  
**Guilford County**  
**State of North Carolina**  
**My Commission Expires 05/10/17**

*Veronica Norcott*

Veronica Norcott, Notary Public

BENJAMIN RHODES  
1170 W ARMITAGE AVE APT 2W  
CHICAGO IL 60614

**Document Prepared By and**

**When Recorded Return To:**

ReconTrust Company, L.A./Lien Release  
TX2-979-01-19 REL  
P.O. BOX 619040  
Dallas TX 75261-9943  
(800) 540-2684

Property of Cook County Clerk's Office