

# UNOFFICIAL COPY

Doc#: 1536357037 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/29/2015 09:40 AM Pg: 1 of 3

After recording please mail to:  
**PEIRSONPATTERSON, LLP**  
**ATTN: RECORDING DEPT.**  
**13750 OMEGA ROAD**  
**DALLAS, TX 75244-4505**

This instrument was prepared by:  
**PEIRSONPATTERSON, LLP**  
**13750 OMEGA ROAD**  
**DALLAS, TX 75244-4505**

Permanent Index Number: 08-33-217-020-0000

\_\_\_\_\_  
[Space Above This Line For Recording Data]

Loan No.: 1606221593

## ILLINOIS CORRECTIVE ASSIGNMENT OF MORTGAGE

This Corrective Assignment is made to correct that certain Assignment recorded on April 9, 2014 as Instrument No. 1409908163 in the Office of the Cook County Register of Deeds wherein, by error or mistake, the Assignee was incorrectly cited. This Corrective Assignment is intended to confirm the Assignment in all other respects and shall relate back to the effective date of the Assignment.

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is **14221 Dallas Parkway, Suite 100, Dallas, TX 75254**, a certain Mortgage dated **June 22, 2007** and recorded on **March 10, 2008**, made and executed by **MICHELLE LAGUNA** to and in favor of **JPMORGAN CHASE BANK, N.A.**, upon the following described property situated in **COOK** County, State of Illinois:  
Property Address: **1143 MAPLE LN, ELK GROVE VILLAGE, IL 60007**

See exhibit "A" attached hereto and made a part hereof.

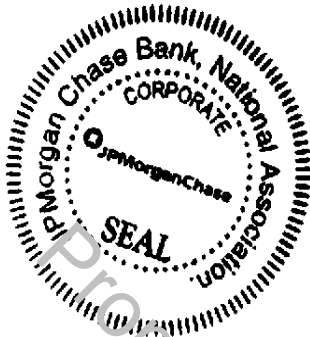
such Mortgage having been given to secure payment of **Two Hundred Two Thousand Five Hundred and 00/100ths (\$202,500.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **0807016044**), in the Recorder's Office of **COOK** County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/22/2015.



Assignor:  
JPMorgan Chase Bank, National Association

By: Sandy L Carter  
SANDY L. CARTER

Its: Vice President

### ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 22 day of December 2015, before me appeared SANDY L. CARTER, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that SANDY L. CARTER acknowledged the instrument to be the free act and deed of the said entity.

Wanda Inez Kinser  
Signature of Person Taking Acknowledgment

WANDA INEZ KINSER  
Printed Name

NOTARY PUBLIC  
Title or Rank

Serial Number, if any:           



(Seal)



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## Exhibit A

Land situated in the County of Cook, State of Illinois, is described as follows:

LOT 1854 IN ELK GROVE VILLAGE SECTION SIX, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 16, 1959, AS DOCUMENT 17429393 IN COOK COUNTY, ILLINOIS.

Tax Parcel Number(s): 08-33-217-020-0000 Vol. 0050

Property Of Cook County Clerk's Office