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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/29/2015 12:03 PM Pg: 1 of 2

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ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 23-01-315-011-0000

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Loan No.: 0676201890

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, THE FEDERAL DEPOSIT INSURANCE CORPORATION, A CORPORATION ORGANIZED AND EXISTING UNDER AN ACT OF CONGRESS (FDIC), WHOSE ADDRESS IS 1601 BRYAN STREET, DALLAS, TX 75201 AND ACTING IN ITS RECEIVERSHIP CAPACITY AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, a certain Mortgage dated June 15, 2004 and recorded on July 8, 2004, made and executed by MARGARET WILK to and in favor of WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, upon the following described property situated in COOK County, State of Illinois:
Property Address: 9430 SOUTH 76TH COURT, HICKORY HILLS, IL 60457

LOT 37 IN FIRST ADDITION TO HICKORY HILLS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 30 ACRES OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT PUBLIC HIGHWAY ACCORDING TO PLAT THEREOF OF SAID SUBDIVISION RECORDED APRIL 23, 1954 AS DOCUMENT 15889057, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of One Hundred Fifty Thousand and 00/100ths (\$150,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0419049204), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. §1821(d)(2)(G)(i)(II).



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 07-08-2015.



Assignor:
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By: [Signature]
Roderick J Bradford
Its: Vice President

ACKNOWLEDGMENT

State of Louisiana
Parish of Ouachita

§
§
§

On this 08 day of July 2015, before me appeared Roderick J Bradford, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Roderick J Bradford acknowledged the instrument to be the free act and deed of the said entity.

TODD C SYLVESTER
NOTARY PUBLIC #062367
OUACHITA PARISH, LOUISIANA
MY COMMISSION IS FOR LIFE

[Signature]
Signature of Person Taking Acknowledgment
TODD C SYLVESTER #062367
Printed Name
NOTARY PUBLIC
Title or Rank
Serial Number, if any: N/A

(Seal)

