

# UNOFFICIAL COPY

Doc#: 1536308154 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/29/2015 12:03 PM Pg: 1 of 2

After recording please mail to:  
**PEIRSONPATTERSON, LLP**  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
**PEIRSONPATTERSON, LLP**  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 23-01-315-011-0000

\_\_\_\_\_  
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Loan No.: 0676201890

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **Deutsche Bank National Trust Company as Trustee for Harborview Mortgage Loan Trust Mortgage Pass-Through Certificates, Series 2005-9**, (herein "Assignee"), whose address is **700 Kansas Lane, Monroe, LA 71203**, a certain Mortgage dated **June 15, 2004** and recorded on **July 8, 2004**, made and executed by **MARGARET WILK** to and in favor of **WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION**, upon the following described property situated in **COOK** County, State of Illinois:

Property Address: **9430 SOUTH 76TH COURT, HICKORY HILLS, IL 60457**

**LOT 37 IN FIRST ADDITION TO HICKORY HILLS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 30 ACRES OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT PUBLIC HIGHWAY ACCORDING TO PLAT THEREOF OF SAID SUBDIVISION RECORDED APRIL 23, 1954 AS DOCUMENT 15889057, IN COOK COUNTY, ILLINOIS.**

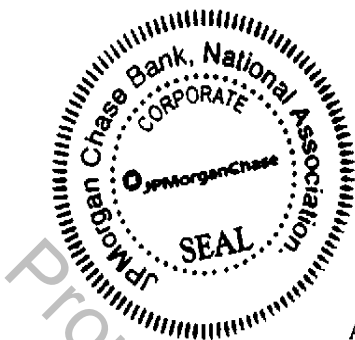
such Mortgage having been given to secure payment of **One Hundred Fifty Thousand and 00/100ths (\$150,000.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **0419049204**), in the Recorder's Office of **COOK** County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 07-08-2015.



Assignor:  
JPMorgan Chase Bank, National Association

By: [Signature]  
Roderick Bradford

Its: Vice President

### ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

§  
§  
§

On this 08 day of July 2015, before me appeared Roderick Bradford to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Roderick Bradford acknowledged the instrument to be the free act and deed of the said entity.

[Signature]

Signature of Person Taking Acknowledgment

TODD C SYLVESTER #062367

Printed Name

**NOTARY PUBLIC**

Title or Rank

Serial Number, if any:

N/A

TODD C SYLVESTER  
NOTARY PUBLIC #062367  
OUACHITA PARISH, LOUISIANA  
MY COMMISSION IS FOR LIFE

(Seal)

