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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/29/2015 02:10 PM Pg: 1 of 10

PREPARED BY:

Karen J. Wade
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Dallas, TX 75201

UPON RECORDATION RETURN TO:

Jamie Wunder
OS National, LLC
2170 Satellite Blvd., Suite 450
Duluth, GA 30097

ASSIGNMENT OF SECURITY INSTRUMENT

by

**B2R FINANCE L.P.,
a Delaware limited partnership**

to

**WILMINGTON TRUST, NATIONAL ASSOCIATION, as Trustee, for the benefit of the
Holders of B2R Mortgage Trust 2015-2 Mortgage Pass-Through Certificates (and, with
respect to any Serviced Loan Combination, on behalf of any related Serviced Companion
Loan Noteholders)**

Dated: November 24, 2015

State: Illinois

County: Cook

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ASSIGNMENT OF SECURITY INSTRUMENT

THIS ASSIGNMENT OF SECURITY INSTRUMENT (this "Assignment"), made and entered into as of the 24th day of November, 2015, is made by **B2R FINANCE L.P.**, a Delaware limited partnership, having an address at 4201 Congress Street, Suite 475, Charlotte, North Carolina 28209 ("Assignor" and/or "B2R"), in favor of **WILMINGTON TRUST, NATIONAL ASSOCIATION, FOR THE BENEFIT OF THE HOLDERS OF B2R MORTGAGE TRUST 2015-2 MORTGAGE PASS-THROUGH CERTIFICATES (and, with respect to any Serviced Loan Combination, on behalf of any related Serviced Companion Loan Noteholders)**, having an address at 1100 North Market Street, Wilmington, Delaware 19890, Attention: B2R 2015-2 ("Assignee").

WITNESSETH

WHEREAS, Assignor is the present legal and equitable owner and holder of that certain Promissory Note dated as of June 26, 2015, executed by **ALJ Real Estate Holdings I LLC**, a n Illinois limited liability company ("Borrower") and made payable to the order of Assignor, in the stated principal amount of five million three hundred ninety-one thousand and 00/100 Dollars (\$5,391,000.00) (the "Note") in connection with certain real property and improvements located thereon situated in the County of Cook, State of Illinois, and more particularly described on Exhibit A annexed hereto and made a part hereof (the "Premises"); and

WHEREAS, the Note is secured, inter alia, by the Security Instrument (as hereinafter defined); and

WHEREAS, the parties hereto desire that Assignor assign to Assignee, its successors and assigns, all of Assignor's right, title and interest in and to the Security Instrument.

NOW, THEREFORE, in consideration of the premises above set forth and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and agreed, Assignor and Assignee hereby covenant and agree as follows:

1. Assignment. Assignor does hereby transfer, assign, grant and convey to Assignee, its successors and assigns, all of the right, title and interest of Assignor in and to the following described instruments, and does hereby grant and delegate to Assignee, its successors and assigns, any and all of the duties and obligations of Assignor thereunder from and after the date hereof:

That certain Mortgage dated as of June 26, 2015, executed by Borrower for the benefit of B2R, as lender, and recorded on July 16, 2015 in the Real Property Records of Cook County, Illinois, as Document No. 1519729010 / Book N/A / Page N/A (the "Security Instrument"), in respect of the Premises.

2. Assumption. From and after the date hereof, Assignee hereby accepts this Assignment and assumes and agrees to observe, perform and be bound by all of the terms,

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covenants, agreements, conditions and obligations of the Security Instrument and the Assignment of Security Instrument required to be observed or performed by Assignor thereunder.

3. Representations and Warranties of Assignor. This Assignment is an absolute assignment. This Assignment is without recourse, representation or warranty, express or implied, upon Assignor, except Assignor hereby warrants and represents to Assignee that:

(a) Except as expressly set forth herein, prior to the execution hereof, Assignor has not sold, transferred, assigned, conveyed, pledged or endorsed any right, title or interest in the Security Instrument to any person or entity other than Assignee; and

(b) Assignor has full right and power to sell and assign the same to Assignee subject to no interest or participation of, or agreement with, any party other than Assignee.

4. Governing Law. This Assignment shall be governed by and construed in accordance with the laws of the State in which the Premises are located.

5. Successors and Assigns. This Assignment shall be binding upon and inure to the benefit of the parties hereto and their respective successors and assigns.

6. Headings. The headings of the paragraphs of this Assignment have been included only for convenience, and shall not be deemed in any manner to modify or limit any of the provisions of this Assignment or be used in any manner in the interpretation of this Assignment.

7. Interpretation. Whenever the context so requires in this Assignment, all words used in the singular shall be construed to have been used in the plural (and vice versa), each gender shall be construed to include any other genders, and the word "person" shall be construed to include a natural person, a corporation, a firm, a partnership, a joint venture, a trust, an estate or any other entity.

8. Partial Invalidity. Each provision of this Assignment shall be valid and enforceable to the fullest extent permitted by law. If any provision of this Assignment or the application of such provision to any person or circumstance shall, to any extent, be invalid or unenforceable, then the remainder of this Assignment, or the application of such provision to persons or circumstances other than those as to which it is held invalid or unenforceable, shall not be affected by such invalidity or unenforceability.

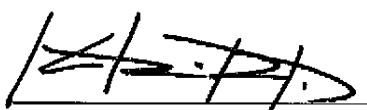
[SIGNATURE PAGE FOLLOWS]

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IN WITNESS WHEREOF, Assignor has executed this Assignment of Security Instrument as of the day and year first above written.

ASSIGNOR:

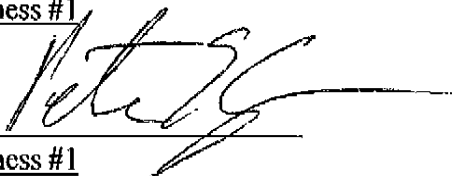
B2R FINANCE L.P., a Delaware limited partnership

By: 
Name: Katharine Briggs
Title: Authorized Signatory

Address:
4201 Congress Street, Suite 475
Charlotte, North Carolina 28209
Attention: Katharine R. Briggs or General Counsel
Facsimile No.: (704) 228-0010



Witness #1



Witness #1

ACKNOWLEDGMENT

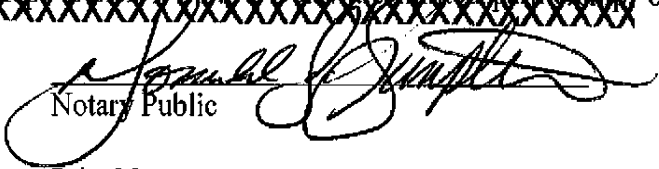
EXHIBIT A, Premises Description

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STATE OF NC

COUNTY OF Mecklenburg

The foregoing instrument was acknowledged before me this 27 day of October, 2015, by Katharine Briggs, the Authorized Signatory, of B2R Finance L.P., a Delaware limited partnership, ~~by said individual B2R Finance L.P., a Delaware limited liability company, the general partner of B2R Finance L.P., a Delaware limited partnership, on behalf of said limited partnership.~~


Notary Public

Print Name: _____

My commission expires:

DONALD J SUMPTER
NOTARY PUBLIC
MECKLENBURG COUNTY, NC
My Commission Expires 3-22-2020

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EXHIBIT A

(Premises Description)

Address	City	State	County	Zip
7636 S LOOMIS BLVD	CHICAGO	IL	COOK	60620
7641 S BENNETT AVE	CHICAGO	IL	COOK	60649
7643 S BENNETT AVE	CHICAGO	IL	COOK	60649
7752 S RHODES AVE	CHICAGO	IL	COOK	60619
7805 S MARYLAND AVE	CHICAGO	IL	COOK	60619
7825 S CHAMPLAIN AVE	CHICAGO	IL	COOK	60619
7831 S EBERHART AVE	CHICAGO	IL	COOK	60619
7836 S MARYLAND AVE	CHICAGO	IL	COOK	60619
7921 S CHRISTIANA AVE	CHICAGO	IL	COOK	60652
8043 S CALUMET AVE	CHICAGO	IL	COOK	60619

UNOFFICIAL COPY**Legal Description**

Address : 7636 S LOOMIS BLVD, CHICAGO, COOK, IL 60620

Parcel Identification Number : 20-29-306-038-0000

Client Code : 23831

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOT 13 IN AUGUST BERKE'S SUBDIVISION OF BLOCK 22 IN THE SUBDIVISION OF THE WEST 1/2 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address : 7641 S BENNETT AVE, CHICAGO, COOK, IL 60649

Parcel Identification Number : 20-25-314-013-0000

Client Code : 23813

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOT 27 (EXCEPT THE SOUTH 4 FEET THEREOF) AND THE SOUTH 5 FEET OF LOT 28 IN J.B. WATSON AND G.F. CURTIS RESUBDIVISION OF LOTS 1 TO 50 INCLUSIVE IN BLOCK 15, IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING, IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address : 7643 S BENNETT AVE, CHICAGO, COOK, IL 60649

Parcel Identification Number : 20-25-314-014-0000

Client Code : 23827

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOT 26 (EXCEPT THE SOUTH 3 FEET THEREOF) AND THE SOUTH 4 FEET OF LOT 27 IN J. B. WATSON AND G. F. CURTIS' RESUBDIVISION OF LOTS 1 TO 50, BOTH INCLUSIVE, IN BLOCK 15 AND JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING IN SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Address : 7752 S RHODES AVE, CHICAGO, COOK, IL 60619
 Parcel Identification Number : 20-27-418-043-0000
 Client Code : 23843

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK,
 STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

THE SOUTH 11 FEET OF LOT 9, LOT 10 EXCEPT THE SOUTH 6 1/2 FEET THEREOF IN
 JOHN DONOVAN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4
 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38
 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
 ILLINOIS.

Address : 7805 S MARYLAND AVE, CHICAGO, COOK, IL 60619
 Parcel Identification Number : 20-26-318-002-0000
 Client Code : 23810

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK,
 STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOT 45, IN BLOCK 88 N CORNELL IN SECTION 26 AND 35, TOWNSHIP 38 NORTH,
 RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address : 7825 S CHAMPLAIN AVE, CHICAGO, COOK, IL 60619
 Parcel Identification Number : 20-27-429-009-0000
 Client Code : 23809

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK,
 STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOT 38 (EXCEPT THE SOUTH 10 FEET THEREOF) LOT 39 (EXCEPT THE NORTH 10
 FEET THEREOF) IN WAKEFORD 9TH ADDITION BEING TAINTOR'S SUBDIVISION OF
 BLOCK 14 IN WAKEMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4
 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
 MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address : 7831 S EBERHART AVE, CHICAGO, COOK, IL 60619
 Parcel Identification Number : 20-27-426-011-0000
 Client Code : 23839

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THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOT 36 AND THE NORTH 5 FEET OF LOT 35 IN BLOCK 2 IN COLE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address : 7836 S MARYLAND AVE, CHICAGO, COOK, IL 60619
 Parcel Identification Number : 20-26-317-031-0000
 Client Code : 23840

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOT 15 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 10 FEET OF LOT 16 IN BLOCK 87 IN CORNELL, A SUBDIVISION IN SECTIONS 23 AND 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address : 7921 S CHRISTIANA AVE, CHICAGO, COOK, IL 60652
 Parcel Identification Number : 19-35-205-019-0000
 Client Code : 23815

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOT 35 IN SOUTHWEST HIGHLANDS AT 79TH AND KEDZIE UNIT NUMBER 1, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address : 8043 S CALUMET AVE, CHICAGO, COOK, IL 60619
 Parcel Identification Number : 20-34-111-013-0000
 Client Code : 23836

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOT 16 (EXCEPT THE NORTH 10 FEET AND EXCEPT THE SOUTH 10 FEET THEREOF) IN LEE BROTHERS SUBDIVISION OF BLOCK 12 IN WEBSTERS SUBDIVISION OF THE

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NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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