

# UNOFFICIAL COPY



Doc#: 1536329027 Fee: \$44.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/29/2015 03:17 PM Pg: 1 of 4

Prepared by: Debora C. Cox  
DEBORA C. COX  
1628 Browning Rd. Suite 160  
Columbia, SC 29210

Recording Requested By and Return To:  
CORELOGIC  
P.O. BOX 961006  
FT WORTH, TX 76161-9836

Permanent Index Number: 19-36-114-006

Loan No: 8011500454

(Space Above This Line For Recording Data)

Data ID: B0091C7  
Case Nbr: 34370965

Property: 8019 S FRANCISCO AVE, CHICAGO, IL 60652

**RELEASE OF LIEN**

Date: 12/07/2015  
Holder of Note and Lien: NAVY FEDERAL CREDIT UNION  
Holder's Mailing Address: 820 FOLLIN LANE  
VIENNA, VA 22180

Note:

Date: 05/17/2004  
Original Principal Amount: \$157000.00  
Borrower: ELCEE BURKE JR, MARRIED TO STEPHANIE HARRIS-BURKE  
Lender/Payee: NAVY FEDERAL CREDIT UNION

CASE NBR: 34370965

5/17/04  
[Handwritten signatures and initials]

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Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 0414947182, 5/28/2004, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Holder of Note and Lien is the owner and holder of the Note and Lien described above.

Holder of Note and Lien acknowledges payment in full of the Note, releases the Property from the Lien and from all liens held by Holder of Note and Lien, without regard to how they were created or evidenced, and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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CASE NBR: 34370965

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Loan No: 8011500454

Data ID: B009IC7

Executed this 7 day of DEC, 2015.

NAVY FEDERAL CREDIT UNION

By: *Brandy S. Taylor*  
Brandy S. Taylor

Its: Authorized Agent

By: *Crystal Hudson*  
Crystal Hudson

Its: Authorized Agent

### ACKNOWLEDGMENT

STATE OF SC §  
COUNTY OF RICHLAND §

The foregoing instrument was acknowledged before me this 7 DEC 2015, by Brandy S. Taylor and Crystal Hudson, Authorized Agent and Authorized Agent of NAVY FEDERAL CREDIT UNION, on behalf of the entity.

DONNA B SHAW  
Notary Public, South Carolina  
My Commission Expires  
August 31, 2017

*Donna B. Shaw*  
Notary Public

DONNA B. SHAW  
(Printed Name)

My commission expires: 8/31/2017



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Reference No: 8011500454

## LEGAL DESCRIPTION

PROPERTY ADDRESS: 6624 LEEPARD RD MILTON, FL 32583 ALL THAT PARCEL OF LAND IN CITY OF MILTON, SANTA ROSA COUNTY, STATE OF FLORIDA, AS MORE FULLY DESCRIBED IN DEED BOOK 1464, PAGE 1614, ID# 29-1S-28-0000-00314-0000, BEING KNOWN AND DESIGNATED AS: COMMENCING AT THE SOUTHWEST CORNER OF SECTION 29, TOWNSHIP 1 SOUTH, RANGE 28 WEST, SANTA ROSA COUNTY, FLORIDA, THENCE RUNNING SOUTH 88 DEGREES 40' 00" EAST ALONG THE SOUTH LINE OF SAID SECTION, AND ALONG THE NORTHERLY RIGHT OF WAY LINE OF LEEPARD ROAD (60' N/W) A DISTANCE OF 501.39 FEET TO A CAPPED IRON ROD (#3786) BEING ALSO THE POINT OF BEGINNING, THENCE RUNNING NORTH 00 DEGREES 12' 09" EAST A DISTANCE OF 575.06 FEET TO A CAPPED IRON ROD (#3286) THENCE RUN NORTH 88 DEGREES 40' 00" WEST A DISTANCE OF 248.01 FEET; THENCE RUN SOUTH 00 DEGREES 12' 09" WEST A DISTANCE OF 576.06 FEET TO A POINT ON THE SOUTH LINE OF SAID SECTION, THE NORTHERLY RIGHT OF WAY LINE OF SAID ROAD; THENCE RUN SOUTH 88 DEGREES 40' 00" ALONG THE SOUTH LINE OF SAID SECTION, AND ALONG THE NORTHERLY BEGINNING. BY FEE SIMPLE DEED FROM WILLIAM B. WATERS AND DONNA MAE WATERS, MARRIED AS SET FORTH IN DEED BOOK 1464, PAGE 1614 DATED 03/27/1995 AND RECORDED 03/28/1995, SANTA ROSA COUNTY RECORDS, STATE OF FLORIDA.



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