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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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Karen A. Yarbrough Cook County Recorder of Deeds Date: 12/90/2015 11:25 AM Pg: 1 of 2

Loan #4309000908

The above space for recorders use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF THUES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That STC Capital Bank, 2825 Foxfield Drive, St. Charles, IL 60174 of the County of Kane and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE and ASSIGNMENT OF LEASES AND RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto

JVS LEASING, INC, AN ILLINOIS CORPORATION

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heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired
tin, through or by a certain MORTGAGE and ASSIGNMENT OF LEASES AND RENTS bearing date the 25TH day of
in, through or by a certain MORTGAGE and ASSIGNMENT OF LEADED AND ASSIGNMENT ASSIGNMENT OF LEADED AND ASSIGNMENT OF LEADED AND ASSIGNMENT OF LEADED AND ASSIGNMENT ASSIGNMENT OF LEADED AND ASSIGNMENT ASSIGNMENT OF LEADED AND ASSIGNMENT
OCTORER 2011 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book
records, on page, As documents #1132529008 AND 1132529009 to the premises therein described as follows,
situated in the county or SOCK ; in the State of Illinois, to wit:
Together with all the appurienances and privileges thereunto belonging or appertaining.
FAMILY AND COMPANY'S ADDISON HEIGHTS SUBPIVISION OF THE SOUTH
LOTS 6 AND THE BLOCK 9, IN.W. F. KAISER AND COMPANY OF AND THE THIRD 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
1/2 OF THE NORTHWEST 1/2 OF SECTION 19, TOWNS IN A THE NORTH WEST
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
D 00 40 40 004 0000 8 42 40 448-005-0000

Permanent Real Estate Index Number (s): 13-19-118-004-0000 & 13-19-118-005-0000

Address (es) of premise 3701-3723 NORTH HARLEM AVENUE, CHICAGO, IL 60634

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Witness our hands and seal, this(75 <u>41</u> day of	Dovember	, 20 /5	
		Muld	a, Vice President	(SEAL) (SEAL) ons Specialist
This instrument was prepared by STC	CAPITAL BANK, 28	325 FOXFIELD DRIVE	E, ST. CHARLES, IL 60	<u> 174</u>
PLEASE RETURN BY MAIL TO:	STC CAPITAL BAN 2825 FOXFIELD DE ST. CHARLES, IL 6	RIVE		
STATE OF ILLINOIS				
COUNTY OF KANE	0/5			
I, the undersigned notary public, in and Braga personally known to me to be the to me to be the Sr. Loan Operations S instrument, appeared before me this doperations Specialist, they signed and Specialist of said Corporation, and cauthe Board of Directors of said Corporation for the uses and purposes	pecialist of said corporate in person and sevent delivered the said included the said the said the said the said of said Corporate in the said the	ration, whose names a erally acknowledged that trument of writing as \(\)	Danielle L. Loveland, pure subscribed to the fore at as such Vice Presider Vice Presider L.	ersonally known egoing nt and <u>Sr. Loan</u> oan Operations
GIVEN under my hand and notary sea	I, this 25 th	day of MAN	1000	2015
By:(Official Seal)	Rem Road	6	74	
Notary Public in and for the State of: My commission expires:	Minois 12018		OFFICIAL SENL SARAH REME HED Otary Public - State of Phinois ommission Expires Dec 1, 20	18
			~~~~ @	