UNOFFICIAL COPY

	-NIT		15/34/45/047	42.00
UCC FINANCING STATEMENT AMENDME FOLLOW INSTRUCTIONS	IN I	Doc	: 1536445047 Fee: \$ Fee:\$9.00 RPRF Fee: \$1.0	0
A. NAME & PHONE OF CONTACT AT FILER (optional) Corporation Service Company 1-800-858-5294 B. E-MAIL CONTACT AT FILER (optional)	4	HHSF Karet	A Yarbrough County Recorder of Deeds 12/30/2015 02:04 PM Pg:	
SPRFiling@cscinfo.com C. SEND ACKNOWLEDGMENT TO: (Name and Address)				
109866246 - 363460 Corporation Service Company 801 Adlai Stevenson Drive Springfield, IL 62703	[Fited In: Illinois			
	(Cook)	THE ABOVE SPA	CE IS FOR FILING OFFICE USE	ONLY
1a. INITIAL FINANCING STATEMENT FILE NUMBER 0624206108 08/30/2006		b. This FINANCING STATE	MENT AMENDMENT is to be filed [fo	record)
TERMINATION: Effectiveness of the Financing Statement identified Statement				s Termination
3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a For partial assignment, complete items 7 and 9 and cisc indicate affective.	ted collateral in item 8			,,
CONTINUATION: Effectiveness of the Financing Stater ent identificant index on the period provided by applicable I. w.	ed above with respect	to the security interest(s) of Se	cured Party authorizing this Continuat	ion Statement is
Check one of these two boxes:	ck_nr_of these three booking GE name and/or attem (a or 6hd tem) Change - provide only the many t/k/a SU	ddress: Complete a or 7b <u>and</u> item 7c 7a or 7b one name (6a or 6b)	o, <u>and</u> item 7cto be deleted in	Give record name item 6a or 6b
OR 6b. INDIVIDUAL'S SURNAME	FIRST PERSON		ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party in	iformation Change - provide	only on,ame (7a or 7h) (use exact full)	name; do not omit, modify, or abbreviate any part	of the Debtor's name)
78. ORGANIZATION'S NAMEVSD 4 LLC		C		
OR 75. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME			S	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			O/Sc.	SUFFIX
7c. MAILING ADDRESS P.O. Box 8216	CITY Waco		TX 767.4	COUNTRY
8. COLLATERAL CHANGE: Also check one of these four boxes:	ADD collateral	DELETE collateral	RESTATE covered collateral	ASSIGN collateral
PIN # 04-05-203-028-0000 & 04-05-203-032-0000)		CCP: , SWER	M
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING TH If this is an Amendment authorized by a DEBTOR, check here and pro	IIS AMENDMENT: Fovide name of authorizi	-	(name of Assignor, if this is an Assignn	nent)
9a. ORGANIZATION'S NAME Delaware Life Insurance Co	mpany f/k/a Sı	ın Life Assurance Co	mpany of Canada	
OR 9b. INDIVIDUAL'S SURNAME	FIRST PERSOR	IAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
10. OPTIONAL FILER REFERENCE DATA: Debtor: 3175 McAr	thur LLC			109866246

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06	NITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a 524206108 08/30/2006	on Amendment form		
12. N	NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item	m 9 on Amendment form		
- [12a ORGANIZATION'S NAME Delaware Life Insurance Company f/k/a Sun Life			
	Company of Canada			
1	12b INDIVIDUAL'S SURNAME			
	FIRST PERSC VAL W ME			
F	ADDITIONAL NAME(S, INC A /S)			
	70	SUFFIX	THE ADOME OF A DATE OF A	
B. Na on	ame of DEBTOR on related financing, scatement (Name of a current Dependent of the Community	Debtor of record required for indexing	THE ABOVE SPACE IS FOR FILING OFFI	CE USE ONLY
13	ne Debtor name (13a or 13b) (use exact, full lian e: do not omit, modify, or at 3a. ORGANIZATION'S NAME	bbreviate any part of the Debtor's n	ame); see Instructions if name does not fit	item 13): Provide
٠,	Ox			
13	3b, INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S	SUFFIX
. AD	DDITIONAL SPACE FOR ITEM 8 (Collateral):			
		County		
		County	Clark	
		County	Clorts	
		County	CONTINUE NAME (S)/INITIAL (S	
		County	C/o/t/s O//i/co	
his F			Co	
C	FINANCING STATEMENT AMENDMENT: Covers timber to be cul	17. Description of	f real estate:	
ame	FINANCING STATEMENT AMENDMENT:	17. Description of	Co	
ame	FINANCING STATEMENT AMENDMENT: Covers timber to be cut covers as-extracted collateral is filled a	17. Description of	f real estate:	
c. lame	FINANCING STATEMENT AMENDMENT: Covers timber to be cut covers as-extracted collateral is filled a	17. Description of	f real estate:	
ame	FINANCING STATEMENT AMENDMENT: Covers timber to be cut covers as-extracted collateral is filled a	17. Description of	f real estate:	
c. lame	FINANCING STATEMENT AMENDMENT: Covers timber to be cut covers as-extracted collateral is filled a	17. Description of	f real estate:	
ame	FINANCING STATEMENT AMENDMENT: Covers timber to be cut covers as-extracted collateral is filled a	17. Description of	f real estate:	

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

LOT 47 IN NORTH SUBURBAN INDUSTRIAL PARK UNIT NUMBER 4, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 04-05-203-028-0000

COMMONLY NOWN AS: 3175 MAC ARTHUR BLVD., NORTHBROOK, IL 6062-

PARCEL 2:

LOT 30 (EXCEPT THE LAST 110 FEET THEREOF) IN NORTH SUBURBAN INDUSTRIAL PARK UNIT NUMBER 3, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SAID SECTION 5, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 04-05-203-032-0000

COMMONLY KNOWN AS: 3135 MAC ARTHUR BLVD., NORTHBROOK, IL 60062