

UNOFFICIAL COPY

Prepared By: Vinay Jayaramaiah
Indecomm Global Services
1260 Energy Lane
St. Paul, Minnesota USA 55108

Doc#. 1536446041 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/30/2015 09:09 AM Pg: 1 of 2

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: December 28, 2015

Loan#: 4527166513
Invoice#: E2767213
Package#: 80180318
Document#: 5651271

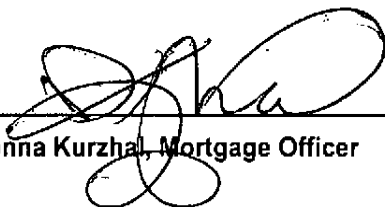
THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **FRANCIS J BIALAS, JR and RISA BIALAS, HUSBAND AND WIFE** currently residing at **9917 CONSTITUTION DRIVE, ORLAND PARK, Illinois 60462**, to **US Bank National Association f.k.a. RBS CITIZENS, N.A.** MORTGAGEE, Dated **September 29, 2011** and filed to record **October 12, 2011**, as Document Number **1128508244** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

Also to satisfy Assignment dated **January 7, 2015** recorded **January 27, 2015** as Document Number **1502739021**

****See Attached Exhibit A for Legal Description
US Bank National Association**

PIN: 27-18-434-018-0000

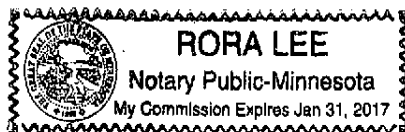
By



Donna Kurzhal, Mortgage Officer

STATE OF Minnesota)
COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this **28th** day of **December, 2015**, by **Donna Kurzhal** the **Mortgage Officer**, of **US Bank National Association f.k.a. RBS CITIZENS, N.A.**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.



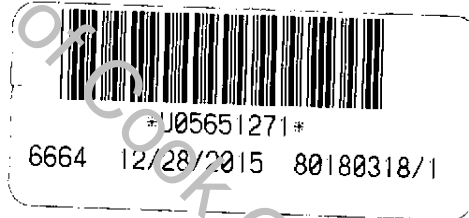


Rora Lee, Notary Public
My Commission Expires: **January 31, 2017**.

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Exhibit A

PROPERTY ADDRESS: 9917 CONSTITUTION DRIVE, ORLAND PARK, IL 60462. LEGAL DESCRIPTION: THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS. THE SOUTHERLY 28.83 FEET OF THE NORTHERLY 124.33 FEET OF THE FOLLOWING DESCRIBED PARCELS: COMMENCE AT THE SOUTHWEST CORNER OF LOT 2; THENCE SOUTH 70 DEGREES 39 MINUTES 56 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 2, 33.04 FEET; THENCE NORTH 22 DEGREES 00 MINUTES 37 SECONDS EAST, 14.45 FEET FOR THE POINT OF BEGINNING; THENCE CONTINUE NORTH 22 DEGREES 00 MINUTES 37 SECONDS EAST, 191.16 FEET; THENCE SOUTH 67 DEGREES 59 MINUTES 23 SECONDS EAST, 78.00 FEET; THENCE SOUTH 22 DEGREES 00 MINUTES 37 SECONDS WEST, 191.16 FEET; THENCE NORTH 67 DEGREES 59 MINUTES 23 SECONDS WEST, 78.60 FEET TO THE POINT OF BEGINNING; ALL BEING IN CENTENNIAL VILLAGE UNIT 1, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.



Property of Cook County Clerk's Office