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When Recorded Return To: Indecomm Global Services As Recording Agent Only 1260 Energy Lane St. Paul, MN 55108

This instrument was prepared by: Sonal Gosavi 1260 Energy Lane ST Paul, MN 55108 Doc#. 1536457057 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/30/2015 09:06 AM Pg: 1 of 2

Assignment of Mortgage

Dated: December 24, 2015

Loan: 7195563023 MIN: 101029800000278610 MERS Phone: 888-679-6377

Package: 80158386 Document: 5625335

For value received Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409 the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc. PO BOX 2026, FLINT, MI 48501-2026 all beneficial interest under a certain Mortgage dated February 28, 2001 executed by JOSE F RUIZ, MARRIED TO ANTONIA RUIZ and recorded in Book XX on Page(s) XX as Document Number 0010201686 on March 14, 2001 of the official records of the County Recorder of Cook County, Illinois.

PIN: 17-08-105-004

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 1313 W. Chicago Avenue, Chicago, II. 60622

Ocwen Loan Servicing, LLC

By:

Tammy Jo Sorbo, [∅] Assistant Secretary

STATE OF Minnesota

COUNTY Ramsey

)SS

U05625335

On December 24, 2015 before me, Shoua Lee, Notary Public in and for said State personally appeared Tammy Jo Sorbo, Assistant Secretary of Ocwen Loan Servicing, LLC, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Shoua Lee, Motary Public

My Commission expires: January 31, 2017

SHOUA LEE
Notary Public-Minnesota
My Commission Expires Jan 31, 2017

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Exhibit A Legal Description

LOT 6 IN BLOCK 3 IN TAYLORS SUBDIVISION OF BLOCK 1 IN THE ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clark's Office