

UNOFFICIAL COPY

Doc#: 1536457095 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/30/2015 09:18 AM Pg: 1 of 2

This instrument drafted by and after
recording return to:
Seantelle Davis
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE

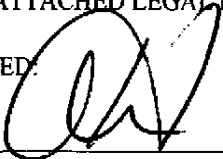
Loan Number: 3316937623

That a certain mortgage in the original principal amount of \$300,000.00, executed by JOHN LARDNER AND ROBERTA LARDNER, HUSBAND AND WIFE to Mortgage Electronic Registration Systems, Inc., as nominee for INLANTA MORTGAGE, INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated July 30, 2009 and recorded August 14, 2009 in Document No. 0922656024, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 17-04-412-028-1018 Commonly known as: 1122 N Clark St 3803 Chicago IL, 60610

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:



Mortgage Electronic Registration Systems, Inc., as nominee for
INLANTA MORTGAGE, INC., its successors and assigns
By: Heather Winterfield
Its: Assistant Secretary of MERS

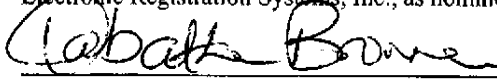
ACKNOWLEDGEMENT

STATE OF MICHIGAN)

ss

COUNTY OF WAYNE)

On December 29, 2015, before me, Tabatha Bronner, the above signed officer, Heather Winterfield, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for INLANTA MORTGAGE, INC., its successors and assigns, and that is, authorized to, execute the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for INLANTA MORTGAGE, INC., its successors and assigns.



Notary Public, State of Michigan, County Of MACOMB

My Commission Expires: March 26, 2019

Acting in the County of Wayne

TABATHA BRONNER
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF MACOMB
My Commission Expires March 26, 2019
Acting in the County of Wayne

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EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1:

UNIT NOS. 3803 AND 614 IN THE ELM AT CLARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 8 TO 14, BOTH INCLUSIVE, IN SUBDIVISION OF BLOCK 19 IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND LOTS 1 TO 3 BOTH INCLUSIVE AND LOT 8 IN SUBDIVISION OF LOTS 15 TO 17 BOTH INCLUSIVE IN BLOCK 19 OF BUSHNELLS' ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99422628; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED MAY 3, 1999 AS DOCUMENT NUMBER 99422627.

PIN: 17-04-412-028-1018
17-04-412-028-1400

Cook County Clerk's Office