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Doc#: 1536404034 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/30/2015 09:53 AM Pg: 1 of 3

MAIL TO:

Carol J. Grier, Esq. 1301 Pyott Rd., Ste 210 Lake In The Hills, IL 60156

SEND TAX BILLS TO:

Lit Inn Wu 1243 Asbury Court Elgin, IL 60120

ILLINOIS WAPKA NTY DEED

The GRANTOR(S), Marcie 1 Dennison and Kenneth F. Adamowicz, wife and husband, as tenants in common, of the city of Elgin, the County of Cook, and the State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration receipt whereof is acknowledged, in hand paid, CONVEYS and WARRANTS to the G (ANTEE(S), Lit Inn Wu, and Jenny Wu, husband and wife, and Katny S. Parker, a married person, not as Tenants in Common, but as Joint Tenants, of 316 Continental Lane, Schaumburg, IL 60194,

the following described Real Estate situated in the County of Cook State of Illinois:

See Legal Description Attached

PERMANENT INDEX NUMBER(S): 06-06-200-078-1031
PROPERTY ADDRESS: 1243 Asbury Road, Elgin, IL 60120

The Grantor(s) release(s) and waive(s) the right of homestead under the laws of Illinois. TO HAVE AND TO HOLD said premises forever.

Subject to covenants, conditions, easements and restrictions of record, if any, provided they do not interfere with the current use and enjoyment of real estate; and taxes for the year 2015 and subsequent years.

Dated this: 4th day of November 2015

MARCIE J. DENNISÓN

KENNETH F. ADAMOWICZ

Attorneys' Title Guaranty Fund, Inc. 1 S. Wacker Dr., STE 2400 Chicago, IL 60606-4650

Attn:Search Department

REAL ESTATE TRANSFER TAX

 TAX
 24-Dec-2015

 COUNTY:
 94.50

 ILLINOIS:
 189.00

 TOTAL:
 283.50

1536404034D Page: 2 of 3

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| STATE OF III (1015) | |
|--|---|
| COUNTY OF | |
| I, MUHE Ball 64 a., the undersigned, certification of the same perforegoing instrument, appeared before me this day in perfore delivered the instrument as their free and voluntary act, from instrument, including the release and waiver of the rights | rson, and acknowledged that they signed and or the uses and purposes set forth in the |
| Given under my hanc and official seal, this day of | Muramber 2015. |
| Mayb Bauls & | (Seal) OFFICIAL SEAL |
| My commission expires 5/3/2017 | MAYTE BAUTISTA Notary Public - State of Illinois |
| PREPARED BY: | |
| Sarah M. Wilkins Attorney & Counselor at Law 1 South 376 Summit Avenue, Court D Oakbrook Terrace, Illinois 60181 | |
| | TS |
| | My Commission Expires May 31, 2017 |
| | |

1536404034D Page: 3 of 3

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ATTORNEYS' TITLE GUARANTY FUND, INC.

LEGAL DESCRIPTION

Permanent Index Number:

Property ID: 06-06-200-078-1031

Property Address:

1243 Asbury Court Elgin, IL 60120

Legal Description:

UNIT NUMBER 26-3-1243A IN PRINCETON WEST CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS IN PRINCETON WEST PHASE 1 AND 2, BEING A SUBDIVISION OF PART FOR THE FARCTIONAL SECTION 6 AND THE NORTHEAST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 2003 AS DOCUMENT 0332534090 IN COOK COUNTY, ILLINOIS. WHICH PLAT CF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 26, 2004 AS DOCUMENT NUMBER 0423939094; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. SITUATED IN COOK COUNTY, IN THE STATE OF ILLINOIS