

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY
CORPORATION (ILLINOIS)

Doc#: 1536408211 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/30/2015 02:01 PM Pg: 1 of 2

CAUTION: Consult a lawyer before
using or acting under this form.
All warranties, including
merchantability and fitness, are
excluded.

RECORDER'S TEMP

LN # 8351102-3

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1111 W 22nd St. Oak Brook IL 60523 F/K/A ADDISON STATE BANK a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE/ ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WOJCIAK LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE/ ASSIGNMENTS OF RENTS, bearing date JUNE 18, 2008/NOVEMBER 18, 2010 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page as Document No. 0818245176/0818245177/1034708293/1034708294, as described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 17 IN FOSTER RIVER ROAD INDUSTRIAL SUBDIVISION, UNIT TWO, OF PART OF LOT 5 IN HENRY HACHMEISTER'S SUBDIVISION OF PARTS OF SECTION 9 AND 10, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID FOREST RIVER ROAD INDUSTRIAL SUBDIVISION UNIT TWO REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 18, 1964 AS DOCUMENT 2182895

TAX ID: 12-10-103-015-0000

ADDRESS: 5200 N. Wesley Terrace, Chicago, IL 60656

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed

By its Vice President, and attested by its Vice President, and its corporate Seal to be hereunto affixed, this 28TH day of DECEMBER, 2015



UNOFFICIAL COPY

By: [Signature]
James S. Lesko, Vice President

ATTEST [Signature]
Michael S. Jeffrey, Vice President

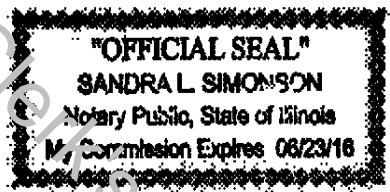
STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

I, the undersigned, a Notary public in and for said county, in the State aforesaid, do hereby certify that James S. Lesko personally known to me to be the Vice President of the OXFORD BANK & TRUST, a corporation, and Michael S. Jeffrey, Vice President, known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 28TH day of DECEMBER, 2015

NOTARY PUBLIC [Signature]

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.



WHEN RECORDED MAIL TO: Oxford Bank & Trust (address below)

THIS INSTRUMENT PREPARED BY: Oxford Bank & Trust
PO Box 129
Addison IL 60101