

Doc#: 0519235528  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 07/11/2005 10:20 AM Pg: 1 of 3



First American Title Insurance Company

WARRANTY DEED  
ILLINOIS STATUTORY  
Joint Tenants



Doc#: 1536416012 Fee: \$46.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/30/2015 10:00 AM Pg: 1 of 5

FIRST AMERICAN  
File # 1122882  
2/4/05

THE GRANTOR(S) David D. Katzman and Elizabeth C. Katzman, husband and wife, of the City of Chicago, County of Cook, State of IL for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to William D. Becker and Daniel Novak, as joint tenants, 3000 N. Sheridan, Chicago, IL 60657 of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of IL, to wit:

DEAN SPALDING  
*See Exhibit "A" attached hereto and made a part hereof*

SUBJECT TO: general real estate taxes not due and payable at the time of closing; covenants, conditions, and restrictions of record; building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the Real Estate.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as joint tenants forever.

\* RE-RECORD to Perfect Legal

Permanent Real Estate Index Number(s): 14-28-122-018-1019  
Address(es) of Real Estate: 551 W. Surf St., #3W, Chicago, IL 60657

Dated this 22 day of June, 20 05

X David D. Katzman  
David D. Katzman

X Elizabeth C. Katzman  
Elizabeth C. Katzman

zab

Bm

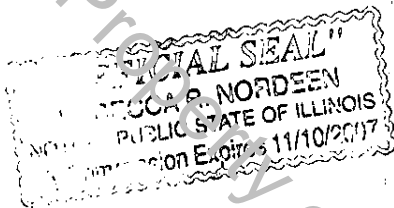
STATE OF ILLINOIS, COUNTY OF

Lake

SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT David D. Katzman and Elizabeth C. Katzman, husband and wife, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 22nd day of June, 20 05.

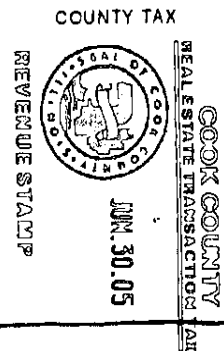
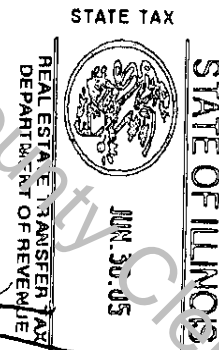
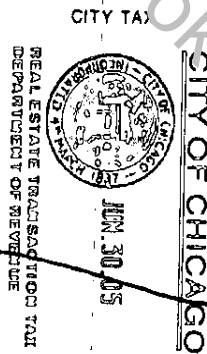


Rebecca R. Nordeen (Notary Public)

Prepared by:  
Judy DeAngelis  
Attorney at Law  
767 Walton Lane  
Grayslake, IL 60030

Mail To:  
Robert Rauschert  
Attorney at Law  
1025 W. Webster  
Chicago, IL 60614

Name and Address of Taxpayer:  
William D. Ricker and Daniel Novak  
551 W. Surf Street, #3W  
Chicago, IL 60657



* 0000016217	
REAL ESTATE TRANSFER TAX	02415.00
FP 102812	

* 0000011907	
REAL ESTATE TRANSFER TAX	00322.00
FP 103027	

* 0000012113	
REAL ESTATE TRANSFER TAX	00464.00
FP 103028	

# UNOFFICIAL COPY

## ALTA Commitment Schedule C

**File No.:** 1126856

**Legal Description:**

Unit 553-1 in Surf Cambridge Condominium as delineated on a survey of the following described real estate:

Lot 1 (except that part falling in the road) and Lot 2 (except the South 12-1/2 feet) in Block Three in Le Moyne's Subdivision of the South 16 acres of the East 8#189; of the Northwest 1/4 of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, which survey is attached as exhibit "A" to the Declaration of Condominium recorded as Document Number 88506238, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

*\* see attached*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY


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I CERTIFY THAT THIS  
IS A TRUE AND CORRECT COPY  
OF DOCUMENT #

0519235528

NOV 30 15

  
RECORDER OF DEEDS COOK COUNTY

# UNOFFICIAL COPY

COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A

## Exhibit A - Legal Description

UNIT 551-3 IN SURF CAMBRIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 (EXCEPT THAT PART FALLING IN THE ROAD) AND LOT 2 (EXCEPT THE SOUTH 12-1/2 FEET) IN BLOCK THREE IN LE MOYNE'S SUBDIVISION OF THE SOUTH 16 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88506238, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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