## UNOFFICIAL COPY

Doc#: 1536419095 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/30/2015 11:32 AM Pg: 1 of 3

CAOO . SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL)

T1442467141011

THIS INDENTURA roade this \_\_\_8\_\_ day of December, 2015., between Fannie Mae a/k/a Federal National Mortgage Association (P.O. Box 650043, Dallas, TX 75265-0043), a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Raul Tapia and Ana Tapia (3616 W 60th Pl, Chicago, IL 60629), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE. RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A WITH RIGHTS OF SUI VIOLESTIP

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances the reunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 32-29-214-007-0000

**CCRD REVIEWE** 

PROPERTY ADDRESS(ES): 82 West 23rd Street, Chicago Heights, IL, 60411

**EXEMPTION APPROVED** 

CITY CLERK

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	Fannie Mae a	a/k/a Federal l	National Mor	tgage
	-	Associates, Porney in Fact	2.C.	
STATE OF _ I ) SS COUNTY OF _ COOK_ )				
I,Amanda K. Griffin the unue.sign do hereby certify that Eddy Cc to Fannie Mae a/k/a Federal National Mor person(s) whose name(s) is/are subscrib person and severally acknowledged that his/her/their free and voluntary act for the Signed or attested before me on	t, persona tgage Association bed in the forego the/she/they sign the uses and purp	lly known to mon, and personating instrument, ned, sealed and poses therein se	e to be the atte lly known to a appeared bef delivered the	orney in fact for me to be the same fore me this day in
My commission expires	6/20/2018		T'S	0,50
This Instrument was prepared by Amanda Griffin/PIERCE & ASSOCIAT North Dearborn, Suite 1300, Chicago,	IL 60602	AMA!	MMMMMMMMMMMMMMMMMMMMMMMMMMMMMMMMMMMMMM	FILLINOIS
PLEASE SEND SUBSEQUENT TAX I ANA TADIO 82 ID-2312 ST. Chao 475, IL (0041/		TATE TRANSFER		
			COUNTY:	30-Dec-2015 17.50 35.00

32-29-214-007-0000 20151201649960 1-991-570-496

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## **EXHIBIT A**

LOT 8 IN BLOCK 196 IN CHICAGO HEIGHTS A SUBDIVISION OF PARTS Ellh.

Proposition of Cook County Clark's Office OF SECTION 28 AND SECTION 29, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,