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SPECIAL WARRANTY DEED ILLINOIS STATUTORY CORPORATION



1536422006 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Affidavit Fee: \$2.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/30/2015 08:00 AM Pg: 1 of 4

FIRST AMERICAN TITLE FILE # 258 713 9

Preparer File: REC IL 14 4149

FATIC No.:

THE GRANTOR, Fannie Mae A/K/A Federal National Mortgage Association, P.O. Box 650043, Dallas, Texas 75265-0043, a corporation created and existing under and by virtue of the laws of the State of TX and duly authorized to transact business in the state of IL, for and in consideration c, Ten and 00/100 Dollars, and other good and valuable consideration, in hand paid. and pursuant to authority given by the Boar of Directors of said corporation, CONVEY(S) and WARRANT(S) to MARIA J. OQUENDO , of 5208 W 122ND ST 1A, ALSIP, IL. 60803 of the County of COOK, the following described Real Estate situated in the County of in the State of IL, to wit-

See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO:

Grantor, for itself and its successors and assigns, hereby cover and represents that it has not done, or suffered to be done, anything whereby the premises herby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises again all persons lawfully claiming by, through or under the grantor,

Permanent Real Estate Index Number(s):

24-28-104-013-1029, 24-38-104-013-1026

Address(es) of Real Estate:

5208 W 122ND ST 1A ALSIP, Illinois 60803

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Attorney In Fact for Fannie Mae A/K/A Federal National Montgage Association, and attested by its this:

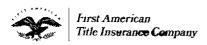
Nd day of $_{\perp}$

Fannie Mae A/K/A Federal National Mortgage Association

Kenneth J. Johnson, Attorney In Fact for Fannie Mae A/K/A Federal National Mortgage Association

VILLAGE OF ALSIP VILLAGE TAX DEC.23.15 REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX 0024465 FP326706



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STATE OF ILLINOIS, COUNTY OFSS	STATE OF ILLINOIS, COUNTY OF	COOK	ss
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I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Kenneth J. Johnson, personally known to me to be the Attorney In Fact of the Fannie Mae A/K/A Federal National Mortgage Association and , personally known to me to be the Attorney In Fact for Fannie Mae A/K/A Federal National Mortgage Association of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such that Kenneth J. Johnson and they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this

Notary Public

The Country Clark's Office

Exempt under provisions of para graph

Section 32-45, real estate transfer tax law.

Dated:

SAMAREO MILES OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires June 11, 2019

Signature of Buyer, Seller, or Representative

Prepared by:

Johnson, Blumberg, & Associates, LLC 230 W. Monroe Street, Suite 1125

Chicago, Illinois 60606

Mail to:

MARIA J. OQUENDO 5208 W 122ND ST 1A ALSIP, IL. 60803

Name and Address of Taxpayer:

MARIA J. OQUENDO 5208 W 122ND ST 1A ALSIP Illinois 60803

REAL ESTATE TRANSFER TAX		28-Dec-2015	
REAL EST	AIE IKANSI	COUNTY:	00.0
		ILLINOIS:	0.00
		TOTAL:	0.00
	4.013-1029	20151201654719	1-073-482-816



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Exhibit "A" - Legal Description

UNITS 5208-1A AND G14 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ROYAL CHATEAUX CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93477915, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed of Assignment of Beneficial Interest in land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated Recorder 28 , 2015

C/X	Signature:
Subscribed and sworn to before me	Grantor or Agent
The state of the last of the l	^
	- OFFICIAL
This 38 day of 180 events 20/5	OFFICIAL SEAL SUSAN M NUNNALLY
Notary Public Shan M. Hunniker	
The Grantee or his Agent affirms and verifies that	the name of the Grantee chower annies a
Assignment of Denencial Interest in a land fruit is	either a natural nergon an Illinois somewhere of
roleigh corporation authorized to do business of a	Souire and hold title to real ectate in Illinois
partitership authorized to do business of acquire and	Log title to real estate in Illinois or other antique
recognized as a person and authorized to do business	or activite title to real estate under the laws of the
State of Illinois.	middle and the state of the
1	()
Date DRAMPER 28 , 20 15	0.
·,	
Signature	: Bob Chill
Color to the transfer	Grantee of Agent)
Subscribed and sworn to before me	***************************************
By the said Agent	OFFICIAL SEAL
This	SUSAN M NUNNALLY }
Notary Public Sulfu In Turnally	NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:09/17/17
Ø	an commission Exemples

Note: Any person who knowingly submits a false statement concerning the identity of Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)