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Doc#: 1536422025 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Cook County Recorder of Deeds Date: 12/30/2015 08:47 AM Pg: 1 of 4

Affidavit Fee: \$2.00 Karen A. Yarbrough



First American Title Insurance Company

WARRANTY DEED ILLINOIS STATUTORY

Doc#: 1411242011 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/22/2014 08:55 AM Pg: 1 of 3

FIRST AMERICAN

THE GRANTOR(S) Roger L. Suran ersell and Kristen C. Summersell, husband and wife as tenants by the entirety, of 8 E. Randolph Street, Unit 2301, Chicago, Count, of Cook, State of Illinois, 60601, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand pan', CONVEY(S) and WARRANT(S) to Nineveh Alkhas, a single woman, of 525 W. Monroe St. Chicago, County of Cook, State of Illinois, 60661, all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

SEE ATTACKED LEGAL DESCRIPTION

SUBJECT TO: covenants, conditions, and restrictions of record, public and utility easements; acts done by or suffered through Buyer; all special governmental taxes or assessments confirmed and unconfirmed; condominium declaration and bylaws, if any; and general real estate taxes not yet due and payable at the time of Closing.

hereby releasing and waiving all rights under and by virtue of the Homesteau Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number: 17-10-305-011-1097

Address of Real Estate: 8 E. Randolph Street, Unit 2301, Chicago, IL 60601

Dated this

* DEED BEND RE RECIRDED TO CORRECT A SCREWENER'S ERROR IN THE LEON DESCRIPTION

Kristen Summersell

> REAL ESTATE TRANSFER 04/14/2014 CHICAGO: \$3,705.00 CTA: \$1.482.00 TOTAL: \$5,187.00

17-10-305-011-1097 | 20140401602108 | L3A4AC

REAL ESTATE TRANSFER 04/14/2014 COOK \$247.00 ILLINOIS: \$494.00 TOTAL . \$741.00

17-10-305-011-1097 | 20140401602108 | XCKMA0

Warranty Deed

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| TATE OF ILLINOIS, COUNTY OF | Coox | SS. | |
|---|---|---|---|
| I, the undersigned, a Notary Publind Kristen C. Summersell are personal astrument, appeared before me this day is his/her/ their free and voluntary act, for somestead. Given under my hand and efficial seal, the | n person, and acknowledged to the uses and purposes thereing the uses and purposes the uses and purposes thereing the uses and purposes thereing the uses and purposes the uses and purposes thereing the uses and purposes and uses | that he/she/they signed, sealed n set forth, including the rele | Y THAT Roger L. Summersell is/are subscribed to the foregoing ed and delivered the said instrument ease and waiver of the right of, 20 14 (Notary Public) |
| | 0,- | | |
| Prepared by: Hawhecker and Garver, 1 | LLC, 26 Bl sine Street, Hinsda | le, IL 60521 | |
| Mail to: | 0/ | | |
| Nineveh Alkhas | · C | | |
| Mail 10: Nineveh Alkhas 8 E. Randolph : Clicago, IZ | # 2301 6 0601 | 47/1 | |
| V | | C | |
| Name and Address of Taxpayer: Nineven Alkl B. E. Randolok | 1 <u>as</u> v #2301 | OUNTY Clay | Y's |
| 8 E. Bandolph Chicago, D | 60601 | | Office Co. |

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LEGAL DESCRIPTION

UNIT 2301 TOGETHER WITH THE EXCLUSIVE RIGHT TO USE PARKING SPACE AND STORAGE SPACES S90 AND S102, LIMITED COMMON ELEMENTS, IN THE RESIDENCES AT THE JEFFREY TOWER CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF PART THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

LOTS 25 TO 31, INCLUSIVE, IN BLOCK 9 IN FORT DEARBORN ADDITION TO CHICAGO IN SOUTH WEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED JANUA! Y 28, 2008 AS DOCUMENT NUMBER 0802803105, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMPACN ELEMENTS.

NON-EXCLUSIVE EASEMEN'S APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE STATE RANDOLPH DEVELOPMENT, RECORDED OCTC SER 19, 2007 AS DOCUMENT NUMBER 0729260064 FOR SUPPORT, INGRESS AND EGRESS, MAINTENANCE, UTILITIES, FINCROACHMENTS, ELEVATORS AND FACILITIES, OVER THE LAND Th.

JLARA

COLUMNIA CIRCA

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The state of the s DESCRIBED THEREIN AND AS MORE PARTICULARLY DESCRIBED AND DEFINED THEREIN.

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