

# UNOFFICIAL COPY

Doc#: 1536546060 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/31/2015 01:48 PM Pg: 1 of 2

**RECORDING PREPARED BY / RETURN TO:**

First American Title Insurance Company  
181 East 5600 S, #330  
Murray, Utah 84107  
9941862096472993



**RELEASE OF MORTGAGE**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, TCF National Bank, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: TCF National Bank  
Original Mortgagor: Craig W. Stanley and Ingrid Petersen  
Recorded in Cook County, Illinois, on 06/19/2012 as Instrument # 1217116125  
Date of Mortgage: 06/15/2012  
Property Address: 2000 S. Michigan Ave Apt 307, Chicago IL, 60616  
Legal Description: See the attached Legal Description.  
PIN#: 17-22-312-027-1026, 40, 41

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:  
12/30/2015

TCF National Bank

By: A handwritten signature in cursive script that reads "Lori Whitehead".

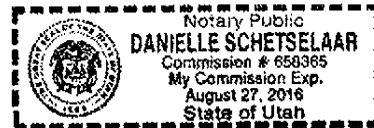
Lori Whitehead, Authorized Agent for First American Title Insurance Company  
by Power of Attorney dated 12/04/2015

State of UT  
County of Salt Lake

This instrument was acknowledged and executed before me this 12/30/2015 by Lori Whitehead who acknowledged to be the Authorized Agent for First American Title Insurance Company of TCF National Bank, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

A handwritten signature in cursive script, likely belonging to the Notary Public.

Notary Public  
My Commission expires: 8/27/2016



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## Legal Description

**PARCEL 1:**

UNIT 307 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LOCOMOBILE LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0422539031 AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

UNITS P-9 AND P-10 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LOCOMOBILE LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0422539031 AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE AREA S-307, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0422539031.

**PARCEL 4:**

EASEMENTS IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NO. 0422539031.

PIN: 17-22-312-027-1026; 17-22-312-027-1040 and 17-22-312-027-1041

Property Address: 2000 S Michigan, Unit 307, Chicago, IL 60616

Property of Cook County Clerk's Office