

# UNOFFICIAL COPY

Doc#: 1536556061 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/31/2015 12:49 PM Pg: 1 of 2

Recording Requested By:  
**Bank of America**  
Prepared By: **Ariana Garcia**  
**4909 Savarese Circle**  
**FL1-908-01-05**  
**Tampa**  
**800-444-4302**

When Recorded Return To:  
Richmond Monroe Group, Inc.  
P.O. BOX 458  
Kimberling City, MO 65686  
Ref#: 0003300000008870 / 001215037A



DocID# 851822045716070  
Tax ID: 29-15-200-030-0000  
Property Address:  
**15653 S. Park Ave.**  
**South Holland, IL 60473**

IL0V2-AM 34267131 11/6/2015 HBY930

This space for Recorder's use

1215037A

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **SECRETARY OF HOUSING AND URBAN DEVELOPMENT** whose address is **451 7TH STREET, S.W., WASHINGTON, D.C. 20410** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COLORADO FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **EUGENE MILLER JR., A SINGLE PERSON**

Date of Mortgage: **4/16/2008** Original Loan Amount: **\$145,803.00**

Recorded in Cook County, IL on: **4/24/2008**, book N/A, page N/A and instrument number **0811535290**

### Property Legal Description:

**LOT 1 IN ANNIE R. GOUWEN'S SUBDIVISION, BEING A SUBDIVISION OF LOT 1 OF THE SUBDIVISION OF THE SOUTH 1/2 AND THE SOUTH 18 ACRES OF THE NORTH 1/2 OF LOT 4, ALL OF LOT 5 (EXCEPT THE EAST 2.277 ACRES LYING IN SECTION 15, THAT PART OF LOT 6 LYING IN SECTION 10 AND THE NORTH 8 FEET OF THAT PART OF LOT 6 LYING IN SECTION 15, FOR A PRIVATE ROAD, ALL IN VAN VUREN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 10, THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 ALSO PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, ALL IN TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF LOT 1 IN JAN VAN OOSTENBRUGGE'S SUBDIVISION OF SUB-LOTS 1, 2, 3 AND 4 OF THE SUBDIVISION OF LOT 6 (EXCEPT THE NORTH 430.72 FEET THEREOF) OF THE RESUBDIVISION OF LOTS 6 AND 7 OF ROEL VAN VUREN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 10, THE NORTHEAST 1/4 PART OF THE NORTHWEST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT, 4 FEET; THENCE NORTH ALONG A LINE DRAWN AT RIGHT ANGLES TO SAID SOUTH LINE TO THE NORTHWESTERLY LINE OF SAID LOT; THENCE SOUTHWESTERLY ALONG SAID NORTHWESTERLY LINE TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: PROPERTY ID: 29-15-200-030-0000 PROPERTY ADDRESS: 15653 SOUTH PARK AVENUE SOUTH HOLLAND, IL 60473**

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
NOV 06 2015

**BANK OF AMERICA, N.A., SUCCESSOR BY  
MERGER TO BAC HOME LOANS SERVICING, LP**

By: *Audrey Lucas*  
Audrey Lucas, Assistant Vice President

State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this NOV 06 2015, by Audrey Lucas, Assistant Vice President authorized to sign on behalf of BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP. He/she is personally known to me or has produced \_\_\_\_\_ as identification.

*Martha Lucia Correa*  
Notary Public: Martha Lucia Correa  
My Commission Expires: 1/28/2019



Martha Lucia Correa  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF192844  
Expires 1/28/2019