## **UNOFFICIAL COPY**

Doc#. 1536556010 Fee: \$50.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/31/2015 09:24 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0344931654

## SATISFACTION OF MORTGAGE

The undersigned declares the it is the present owner of a Mortgage made by PAUL DIPEGO AND CANDACE CRAWFORD to WELLS FARGO BANK, N.A. is aring the date 06/29/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illuris in Document # 1219419050.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 27 IN BLOCK 2 OF HIELD AND MARTIN'S MILWAUKEE AVENUE SUBDIVISION OF THE SOUTH 1/2 OF LOT 9 OF SCHOOL TRUSTEES SUBDIVISION IN SECTION 16 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Tax Code/PIN: 13-16-405-037-0000

Property is commonly known as: 4932 W CULLOM AVE . HICAGO, IL 60641-0000.

Dated this 30th day of December in the year 2015 WELLS FARGO BANK, N.A.

ERACA SNYDER/

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 393760129 -@ DOCR T3015121308 [C-1] ERCNIL1

JANA C

\*D001/270070\*

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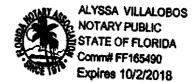
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Loan #: 0344931654

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 30th day of December in the year 2015, by Erica Snyder as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T3015121302 [C-1] ERCNIL1



