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Doc#: 1536556020 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/31/2015 09:27 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0118109727

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **WILLIAM J BRANDT AND TERI A BRANDT** to **WELLS FARGO BANK, N.A.** bearing the date 01/29/2010 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois** in **Document # 1004903024**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 03-31-109-026-0000

Property is commonly known as: 516 SOUTH KENNICOTT, ARLINGTON HEIGHTS, IL 60005-0000.

Dated this 30th day of December in the year 2015
WELLS FARGO BANK, N.A.



ERICA SNYDER

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 393762533 -@ DOCR T3015121308 [C-2] ERCNIL1




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Loan #: 0118109727

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 30th day of December in the year 2015, by Erica Snyder as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



ALYSSA VILLALOBOS
COMM EXPIRES: 10/02/2018



ALYSSA VILLALOBOS
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF165490
Expires 10/2/2018

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 393762533 -@ DOCR T3015121303 [C-2] ERCNIL1



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Loan No: 0118109727

'EXHIBIT A'

LOT 2 IN BLOCK 1 IN THOMAS A CATINO'S UNIT NO 1 1ST ADDITION TO ARLINGTON HEIGHTS BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 31 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS BEGINNING AT A POINT 485.68 FEET NORTH OF THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 AND ON THE EAST LINE OF THE NORTHWEST 1/4 THENCE WESTERLY 658.96 FEET ON THE SOUTH LINE OF MINNECI'S ARLINGTON HEIGHTS RESUBDIVISION (DOCUMENT NUMBER 1613796) THENCE SOUTHERLY AND PARALLEL WITH THE EAST LINE OF THE NORTHWEST 1/4 484.34 FEET TO THE SOUTH LINE OF THE NORTHWEST 1/4 THENCE EASTERLY ON THE SOUTH LINE OF THE NORTHWEST 1.4 658.96 FEET TO THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 THENCE NORTH 485.68 FEET TO THE PLACE OF BEGINNING ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS ON MAY 4 1962 AS DOCUMENT NUMBER 2032067 IN COOK COUNTY ILLINOIS.

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