UNOFFICIAL COPY

Doc#. 1536556020 Fee: \$52.00
Karen A. Yarbrough
When Recorded Mail To: Cook County Recorder of Deeds
Wells Fargo Home Mortgage Date: 12/31/2015 09:27 AM Pg: 1 of 3

C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0118109727

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present owner of a Mortgage made by WILLIAM J BRANDT AND TERI A BRANDT to WELLS FARGO BANK, N.A. waining the date 01/29/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illumis in Document # 1004903024.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 03-31-109-026-0000

Property is commonly known as: 516 SOUTH KENNICOTT, ARLINGTON HEIGHTS, IL 60005-0000.

Dated this 30th day of December in the year 2015 WELLS FARGO BANK, N.A.

ERACA SNYDER

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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WFHRC 393762533 -@ DOCR T3015121308 [C-2] ERCNIL1

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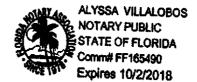
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Loan #: 0118109727

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 30th day of December in the year 2015, by Erica Snyder as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T3015121302 [C-2] ERCNIL1





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Loan No: 0118109727

'EXHIBIT A'

LOT 2 IN BLOCK 1 IN THOMAS A CATINO'S UNIT NO 1 1ST ADDITION TO ARLINGTON HEIGHTS BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 31 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS BEGINNING AT A POINT 485.68 FEET NORTH OF THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 AND ON THE EAST LINE OF THE NORTHWEST 1/4 THENCE WESTERLY 658,96 FEET ON THE SOUTH LINE OF MINNECI'S ARLINGTON HEIGHTS RESUBDIVISION (DOCUMENT NUMBER 1613796) THENCE SOUTHERLY AND PARALLEL WITH THE EAST LINE OF THE NORTHWEST 1/4 484.34 FEET TO THE SOUTH LINE OF THE NORTHWEST 1/4 THENCE EASTERLY ON THE SOUTH LINE OF THE NORTHWEST 1.4 658.96 FEET TO THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 THENCE NORTH 485.68 FEET SEL. JK CG.

Or Cook County Clork's Office TO THE PLACE OF BEGINNING ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS ON MAY 4 1962 AS DOCUMENT NUMBER 2032067 IN COOK COUNTY ILLINOIS.