

UNOFFICIAL COPY

Doc#: 1536557265 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/31/2015 12:43 PM Pg: 1 of 2

Recording Requested By:
Bank of America
Prepared By: Ariana Garcia
4909 Savarese Circle
FL1-908-01-05
Tampa
800-444-4302
When Recorded Return To:
Richmond Monroe Group, Inc.
P.O. BOX 458
Kimberling City, MO 65686
Ref#: 0003300000008871 / 001215038A



DocID# 11318275636879582
Tax ID: 31-35-113-013-0000
Property Address:
20 E. Rocket Circle
Park Forest, IL 60466-1633
ILOVZ-AM 34267081 11/6/2015 HBY930

This space for Recorder's use

1215038A

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4909 SAVARESE CIRCLE, TAMPA, FL 33634 does hereby grant, sell, assign, transfer and convey unto SECRETARY OF HOUSING AND URBAN DEVELOPMENT whose address is 451 7TH STREET, S.W., WASHINGTON, D.C. 20410 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS
AND ASSIGNS

Borrower(s): KATHERINE BEALE, AN UNMARRIED WOMAN

Date of Mortgage: 7/8/2008 Original Loan Amount: \$147,175.00

Recorded in Cook County, IL on: 7/21/2008, book N/A, page N/A and instrument number 0820357022

Property Legal Description:

LOT 7 IN BLOCK 2 IN VILLAGE OF PARK FOREST LAKEWOOD ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 25 AND PART OF THE NORTH HALF OF SECTION 36, TOWNSHIP 35 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED AUGUST 6, 1954 IN BOOK 429 OF PLATS, PAGE 8 AS DOCUMENT 15981867, IN COOK COUNTY, ILLINOIS. FOR INFORMATION ONLY: 31-36-113-013 20 EAST ROCKET CIRCLE, PARK FOREST IL 60466 PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
NOV 06 2015

BANK OF AMERICA, N.A.

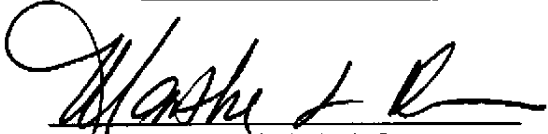
By:


Audrey Lucas, Assistant Vice President

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State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this NOV 06 2015, by Audrey Lucas, Assistant Vice President authorized to sign on behalf of BANK OF AMERICA, N.A.. He/she is personally known to me or has produced _____ as identification.


Notary Public: Martha Lucia Correa
My Commission Expires 1/26/2019



Martha Lucia Correa
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF192844
Expires 1/26/2019

Property of Cook County Clerk's Office