

Doc#: 1536501054 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/31/2015 11:17 AM Pg: 1 of 4

This document prepared by, and after recording, return to:

Cahill Gordon & Reindel LLP 80 Pine Street New York, NY 10005 Attn: Athy A. O'Keeffe

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Above space for Recorder's Use Only

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Cliffs NK, N.A., a national banking association (together with its successors and assigns, the "Holder"), having an office at c/o Citi Global Loans, 1615 Brett Road, Ops III, New Castle, DE 19720 Attn: Suzanna Galagher, the owner and holder of that certain Mortgage, Assignment of Leases and Rents, Security Agreemen' and Fixture Filing, executed by JETCO PROPERTIES, INC., a Delaware corporation ("Jetco"), having an office at c/o New Albertson's, Inc., 250 Parkcenter Boulevard, P.O. Box 20, Boise, ID 83706, Attn: Robe t Dinond and Paul Rowan, dated December 23, 2014 and recorded with the Cook County Recorder's Office and January 12, 2015 as Document Number 1501208078 (as it may have been modified or amended, the "Martgage"), for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, are receipt and sufficiency of which are hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM (without recourse or warranty of any kind, express or implied) unto Jetco, and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand, whatsoever which Holde, may have acquired in, through or by the Mortgage, to the premises described in Exhibit A attached hereto, situated in the County of Cook, State of Illinois, together with all the appurtenances and privileges thereur to belonging or appertaining.

[No Further Text, Signature Page to Follow]

S_Y P_4 S_X SC_Y INT_P

Store # 3302 (Cook County, IL)

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m willess whereor, the Holder has executed this release	e of Worldage in 1. any or Becomes, 2010.
	CITIBANK/N.A.
	Ву:
	Name:
	Title: David Leland Vice President
ACKNOWLED	GMENT
STATE OF NEW YORK)	
COUNTY OF NEW YORK (SS:	
I A Notary Public in and for the solid Con CERTIFY that Wild Land personally known to	unty, in the State aforesaid, DO HEREBY of Citibank, N.A.,
and personally known to be the same person whose name	e is subscribed to the foregoing instrument, ap-
peared before me this day in person, and acknowledged	that as such \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
the said instrument pursuant to authority of said bank as voluntary act and deed of said bank, for the uses and pur	rposes therein set forth.
11.46	day of December, 2015
WITNESS MY HAND and Notary seal this	ady of December, 2013
	finden Miner
Notary Public	Tie
rotary I dolle	\bigcirc 1
Oleum	My commission expires: \(\begin{aligned} \langle \lan
CYNTHIA TOLENTINO CYNTHIA TOLENTINO OTARY PUBLIC-STATE OF NEW YORK NO. 01706168868	C
OTARY PUBLIC 0168868 No. 01706168868 Qualified in Queens County Qualified in Sueens County Qualified in Sueens Co	
MA Commission Exbites Old In Une Use In Une Use In Une Use In Use Use Use In Use	

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EXHIBIT A

Legal Description

[see attached page(s)]

Property address: 3644 S. Archer Ave., Chicago, Illinois 60609

Tax Parcel Number(s): 17-31-309-0008 Vol. 520; 17-31-309-009 Vol. 520; 17-31-309-010 Vol. Jan N. 309-025

Octoor Colling Clerk's Office 520; 17-31-502-023 Vol. 521; 17-31-309-011 Vol. 520; 17-31-309-012 Vol. 520; 17-31-309-013 Vol. 520; 17-21-309-025 Vol. 520

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EXHIBIT A

Legal Description

ALL THOSE LOTS, VACATED SOUTH CLAREMONT AVENUE (LOCKPORT STREET) AND VACATED ALLEYS ... IN MARK'S AND MC CAFFERY'S RESUBDIVISION OF PART OF BLOCK 4 IN J. H. REE'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF SOUTH OAKLEY AVENUE (BOARDMAN STREET) AS SAID SOUTH OAKLEY AVENUE (BOARDMAN STREET) IS SHOWN ON PLAT OF SAID MARR'S AND MC CAFFERY'S RESUBDIVISION RECORDED ... NOVEMBER 27, 1876 AS DOCUMENT NUMBER 112326, LYING NORTHWESTERLY OF THE NORTHWESTERLY LINE OF SOUTH ARCHER AVENUE AS SAID SOUTH ARCHER AVENUE IS SHOWN ON AFORESAID PLAT OF MARR'S AND MC CAFFERY'S RESUBDIVISION AND LYING EAST OF THE EAST LINE OF SOUTH WESTERN AVENUE AS PER ÓRDINANCE PASSED BY THE CITY COUNCIL OF CHICAGO ON FEBRUARY 26, 1959 BEING A LINE 200 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION), ALSO LYING SOUTHEASTERLY OF THE SOUTHEASTERLY RIGHT OF WAY LINE OF THE FORMER CHICAGO AND ALTON RAILROAD COMPANY, NOW THE ILLINOIS CENTRAL GULF RAILROAD COMPANY; (EXCEPTING FROM THE ABOVE ALL OF LOTS 34 THROUGH 38, BOTH INCLUSIVE, THE 18 FOOT PUBLIC ALLEY LYING NOT (THINKESTERLY OF AND ADJACENT TO THE NORTHWESTERLY LINE OF LOTS 32 THROUGH 37, BOTH INCLUSIVE, AND EXCEPT THE WESTERLY 15 FEET (AS MEASURED AT RIGHT ANGLES TO THE EAST LINE OF WESTERN BOULEVARD) OF THAT PART OF LOT 39 LYING NORTHWESTERLY OF THE FOLLOWING CESTRIBED LINE: COMMENCING AT A POINT ON THE EAST LINE OF SOUTH WESTERN BOULEVARD AFC (E'A'D 12.46 FEET SOUTH OF THE NORTH WEST CORNER OF SAID LOT 39; THENCE NORTHEASTERLY ON A STRAIGHT LINE PARALLEL WITH THE ORIGINAL CENTER LINE OF SAID RAILROAD COMPANY TO A POINT ON THE SOUTHWESTERLY LINE OF LOCKPORT STREET (NOW SOUTH CLAREMONT AVENUE) 5 FEET SOUTHEASTERLY FROM ITS INTERSECTION WITH THE SOUTHEASTERLY RIGHT OF WAY LINE OF SAID RAILROAD COMPANY AND EXCEPT FROM THAT PART OF LOT 39 LYING NORTHWESTER! OF AFORESAID LINE, THE COAL, OIL, GAS, ORES AND ANY OTHER MINERALS WHETHER SIMILAR OR PASSIMILAR OR NOW KNOWN TO EXIST OR HEREAFTER DISCOVERED OF EVERY KIND, IN, ON, OR UNDER SAID PREMISES TOGETHER WITH RIGHT AT ANY TIME TO EXPLORE, DRILL FOR, MINE, REMOVE AND MIRKET ALL SUCH PRODUCTS IN ANY MANNER WHICH WILL NOT DAMAGE STRUCTURES ON THE SURFACE OF SAID PREMISES. AND ALSO EXCEPT THAT PART OF LOT 5 SOLD TO THE CITY OF CHICAGO BY DESCRIPTION AS DOCUMENT 92114745, ALL IN COOK COUNTY ILLINOIS. Office

Note: For informational purposes only, the land is known as:

3644 South Archer Avenue Chicago, IL 60609