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Doc#: 1536501058 Fee: \$46.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/31/2015 11:20 AM Pg: 1 of 5

This document prepared by, and after recording, return to:

Cahill Gordon & Reindel LLP
80 Pine Street
New York, NY 10005
Attn: Athy A. O'Keeffe

Property of Cook County Recorder of Deeds

Above space for Recorder's Use Only

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that **CITIBANK, N.A.**, a national banking association (together with its successors and assigns, the "**Holder**"), having an office at c/o Citi Global Loans, 1615 Brett Road, Ops III, New Castle, DE 19720 Attn: Suzanna Gallagher, the owner and holder of that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, executed by **JETCO PROPERTIES, INC.**, a Delaware corporation ("**Jetco**"), having an office at c/o New Albertson's, Inc., 250 Parkcenter Boulevard, P.O. Box 20, Boise, ID 83706, Attn: Robert Dimond and Paul Rowan, (together with its successors and assigns, the "**Holder**"), dated December 23, 2014 and recorded with the Cook County Recorder's Office on January 12, 2015 as Document Number 1501255036 (as it may have been modified or amended, the "**Mortgage**"), for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM (without recourse or warranty of any kind, express or implied) unto Jetco, and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand, whatsoever which Holder may have acquired in, through or by the Mortgage, to the premises described in Exhibit A attached hereto, situated in the County of Cook, State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

[No Further Text, Signature Page to Follow]

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Store # 3422 (Cook County, IL)

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In Witness Whereof, the Holder has executed this Release of Mortgage the 14th day of December, 2015.

CITIBANK, N.A.

By: [Signature]
Name:
Title:

David Leland
Vice President

Property of Cook County Clerk's Office

ACKNOWLEDGMENT

STATE OF NEW YORK)
COUNTY OF NEW YORK) SS:

I, CYNTHIA TOLENTINO, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID LELAND personally known to be to be a V.P. of Citibank, N.A., and personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such V.P. signed and delivered the said instrument pursuant to authority of said bank as his/her free and voluntary act, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

WITNESS MY HAND and Notary seal this 14 day of December, 2015

[Signature]

Notary Public

My commission expires:

CYNTHIA TOLENTINO
NOTARY PUBLIC-STATE OF NEW YORK
No. 01106168868
Qualified in Queens County
My Commission Expires 6/18/19

UNOFFICIAL COPY**EXHIBIT A****Legal Description**

Tax Parcel Number(s): 03-29-332-009-0000; 03-29-332-011-0000; 03-30-418-048-0000

Real property in the City of Arlington Heights, County of Cook, State of Illinois, described as follows:

PARCEL 1: THAT PART OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY'S STATION GROUNDS IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS LYING EAST OF THE EAST LINE AND NORTHEASTERLY OF THE NORTHEASTERLY LINE OF DAVIS STREET, AS DEDICATED BY INSTRUMENT RECORDED JANUARY 7, 1920 AS DOCUMENT 6709533, AND LYING WEST OF THE WEST LINE OF VAIL AVENUE AS OCCUPIED, (SAID WEST LINE BEING AN EXTENSION OF VAIL AVENUE AS LAID OUT IN THE TOWN OF DUNTON, NOW THE VILLAGE OF ARLINGTON HEIGHTS, ACROSS THE AFORESAID STATION GROUNDS) AND LYING SOUTHWESTERLY OF A LINE 60.85 FEET SOUTHWESTERLY OF AND PARALLEL TO THE CENTER LINE OF THE EAST BOUND MAIN TRACK (SAID TRACK BEING THE MOST NORTHERLY MAIN TRACK) OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY AS LOCATED AND ESTABLISHED ON NOVEMBER 29, 1960; IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF VACATED DAVIS STREET, DEDICATED BY INSTRUMENT RECORDED JANUARY 7, 1920 AS DOCUMENT 6709533, DESCRIBED AS (A) THAT PART OF THE EAST 9 FEET OF THE WEST 50 FEET OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWESTERLY OF A LINE 60.85 FEET SOUTHWESTERLY (DRAWN AT RIGHT ANGLES) OF THE CENTER LINE OF THE EAST BOUND MAIN TRACK (SAID TRACK BEING THE MOST NORTHERLY MAIN TRACK) OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, AS LOCATED AND ESTABLISHED ON NOVEMBER 29, 1960, AND LYING NORTHEASTERLY OF A LINE 154.50 FEET SOUTHWESTERLY (DRAWN AT RIGHT ANGLES) OF THE AFORESAID CENTER LINE OF SAID EAST BOUND MAIN TRACK; AND (B) THE 50 FEET LYING NORTHEASTERLY OF A LINE 204.50 FEET SOUTHWESTERLY (DRAWN AT RIGHT ANGLES) OF THE AFORESAID CENTER LINE OF THE EAST BOUND MAIN TRACK, BOUNDED ON THE WEST BY A LINE 41 FEET EAST (AS MEASURED AT RIGHT ANGLES) OF THE WEST LINE OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 29, AFORESAID; AND BOUNDED ON THE SOUTH BY THE NORTH LINE OF WING STREET EXTENDED EAST AND ON THE EAST BY THE WEST LINE OF VAIL AVENUE AS OCCUPIED (SAID WEST LINE BEING AN EXTENSION OF VAIL AVENUE AS LAID OUT IN THE TOWN OF DUNTON, NOW THE VILLAGE OF ARLINGTON HEIGHTS) ALL IN SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PARCEL 3: THAT PART OF VACATED DAVIS STREET AS DEDICATED BY INSTRUMENT RECORDED JANUARY 7, 1960 AS DOCUMENT 6709533, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF BLOCK 1 OF MINER'S ADDITION TO DUNTON (NOW THE VILLAGE OF ARLINGTON HEIGHTS) BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE WEST LINE OF DAVIS STREET, SAID WEST LINE BEING THE WEST LINE OF THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE EAST ALONG SAID NORTH LINE OF SAID BLOCK 1 AS EXTENDED EAST TO THE WEST LINE OF THE EAST 9 FEET OF THE WEST 50 FEET OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE SOUTH ALONG SAID WEST LINE TO THE NORTHEASTERLY LINE OF BLOCK 17 IN THE TOWN OF DUNTON, NOW THE VILLAGE OF ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE NORTHWESTERLY ALONG SAID NORTHEASTERLY LINE OF SAID BLOCK 17 TO THE WEST LINE OF THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE NORTH ALONG SAID WEST LINE OF SAID SOUTH WEST 1/4 OF SECTION 29, TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 4: BLOCK 17 (EXCEPT THE WEST 41 FEET THEREOF AS MEASURED AT RIGHT ANGLES TO THE WEST LINE OF SAID BLOCK 17) IN THE TOWN OF DUNTON, NOW THE VILLAGE OF ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5: THAT PART OF VACATED HIGHLAND AVENUE DESCRIBED AS THE WEST 41 FEET OF BLOCK 17 AS MEASURED AT RIGHT ANGLES TO THE WEST LINE OF SAID BLOCK 17 IN THE TOWN OF DUNTON, NOW THE VILLAGE OF ARLINGTON HEIGHTS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6: LOTS 1, 2, 3 AND 4 (EXCEPT THE WEST 41.0 FEET OF SAID LOTS 2 AND 3) IN BLOCK 1 OF MINER'S ADDITION TO DUNTON (NOW THE VILLAGE OF ARLINGTON HEIGHTS), BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXCEPTING FROM ALL OF THE ABOVE DESCRIBED LAND ANY PART THEREOF FALLING IN THE FOLLOWING DESCRIBED PROPERTY: A PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWESTERLY OF A LINE 60.85 FEET SOUTHWESTERLY (DRAWN AT RIGHT ANGLES) OF THE CENTER LINE OF THE

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EASTBOUND MAIN TRACK (SAID TRACK BEING THE MOST NORTHERLY MAIN TRACK) OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, AS LOCATED AND ESTABLISHED ON NOVEMBER 29, 1960, AND LYING NORTHEASTERLY OF A LINE 79.35 FEET SOUTHWESTERLY (DRAWN AT RIGHT ANGLES) OF THE AFORESAID CENTER LINE OF SAID EASTBOUND MAIN TRACK, IN ARLINGTON HEIGHTS, ILLINOIS, AND BEING A PART OF PARCEL 1 OF THE REAL ESTATE CONVEYED TO JETCO PROPERTIES, INC., BY QUITCLAIM DEED DATED JANUARY 11, 1985 AND RECORDED JANUARY 24, 1985 AS DOCUMENT 27417231 IN COOK COUNTY, ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF WING STREET AND THE WEST LINE OF VAIL AVENUE, AS NOW LOCATED: THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID WEST LINE OF VAIL AVENUE A DISTANCE OF 137.64 FEET TO A POINT: THENCE NORTH 59 DEGREES 36 MINUTES 55 SECONDS WEST ALONG A LINE 60.85 FEET SOUTHWESTERLY OF THE CENTERLINE OF THE EASTBOUND MAIN TRACK OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY AFORESAID A DISTANCE OF 12.72 FEET TO THE POINT OF BEGINNING OF THE TRACK HEREIN DESCRIBED: THENCE SOUTH 30 DEGREES 23 MINUTES 05 SECONDS WEST A DISTANCE OF 18.50 FEET TO A POINT; THENCE NORTH 59 DEGREES 36 MINUTES 55 SECONDS WEST A DISTANCE OF 23.00 FEET TO A POINT: THENCE NORTH 30 DEGREES 23 MINUTES 05 SECONDS EAST A DISTANCE OF 18.50 FEET TO A POINT IN A LINE 60.85 FEET SOUTHWESTERLY OF THE CENTERLINE OF THE EASTBOUND MAIN TRACK OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY AFORESAID: THENCE SOUTH 59 DEGREES 36 MINUTES 55 SECONDS EAST ALONG SAID LINE A DISTANCE OF 23.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY, THE LAND IS KNOWN AS: 122 N. VAIL AVENUE, ARLINGTON HEIGHTS, IL 60005