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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/31/2015 11:03 AM Pg: 1 of 5

This document prepared by, and after recording, return to:

Cahill Gordon & Reindel LLP
80 Pine Street
New York, NY 10005
Attn: Athy A. O'Keeffe

Property of Cook County Recorder of Deeds

Above space for Recorder's Use Only

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RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that **CITIBANK, N.A.**, a national banking association (together with its successors and assigns, the "**Holder**"), having an office at c/o Citi Global Loans, 1615 Brett Road, Ops III, New Castle, DE 19720 Attn: Suzanna Gallagher, the owner and holder of that certain Leasehold Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, executed by **JETCO PROPERTIES, INC.**, a Delaware corporation (as to Parcel 1) ("**Jetco**") and **JEWEL FOOD STORES, INC.**, an Ohio corporation (as to Parcel 2) ("**Jewel**"), having offices at c/o New Albertson's, Inc., 250 Parkcenter Boulevard, P.O. Box 20, Boise, ID 83706, Attn: Robert Dimond and Paul Rowan, dated December 23, 2014 and recorded with the Cook County Recorder's Office on January 9, 2015 as Document Number 1500947285 (as it may have been modified or amended, the "**Mortgage**"), for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM (without recourse or warranty of any kind, express or implied) unto Jetco (as to Parcel 1) and Jewel (as to Parcel 2), and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand, whatsoever which Holder may have acquired in, through or by the Mortgage, to the premises described in Exhibit A attached hereto, situated in the County of Cook, State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

[No Further Text, Signature Page to Follow]

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Store # 3086 (Cook County, IL)

NAHL 7

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In Witness Whereof, the Holder has executed this Release of Mortgage the 14th day of December, 2015.

CITIBANK, N.A.

By: _____

Name:

Title:

David Leland
Vice President

ACKNOWLEDGMENT

STATE OF NEW YORK)
) SS:
COUNTY OF NEW YORK)

I, CYNTHIA TOLENTINO, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that David Leland personally known to be to be a V.P. of Citibank, N.A., and personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such V.P. signed and delivered the said instrument pursuant to authority of said bank as his/her free and voluntary act, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

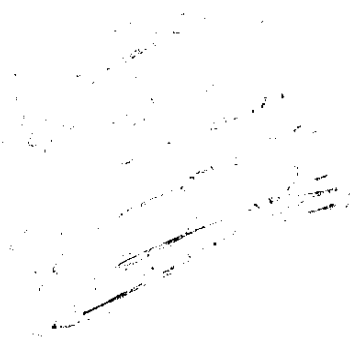
WITNESS MY HAND and Notary seal this 14th day of December, 2015

Cynthia Tolentino

Notary Public

My commission expires: 6/18/19

CYNTHIA TOLENTINO
NOTARY PUBLIC-STATE OF NEW YORK
No. 01TO6168868
Qualified in Queens County
My Commission Expires 6/18/19



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EXHIBIT A

Legal Description

[see attached page(s)]

Property address: 8801 Ridgeland Ave., Oak Lawn, Illinois 60453

Tax Parcel Number(s): 24-05-100-015-0000 and 24-05-100-032-0000

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____

Property of Cook County Clerk's Office

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Real property in the City of Oak Lawn, County of Cook, State of Illinois, described as follows:

PARCEL 1:

LOT 1 IN 89TH STREET AND RIDGELAND AVENUE SUBDIVISION OF THE WEST 514 FEET OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT 50.00 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 (SAID LINE BEING ALSO THE CENTER LINE OF 87TH STREET) AND 136.00 FEET WEST OF THE EAST LINE OF SAID NORTHWEST 1/4 (SAID LINE BEING ALSO THE CENTER LINE OF MOBILE AVENUE); THENCE SOUTH 00°00'00" EAST ALONG A LINE 136.00 FEET WEST OF THE CENTER LINE OF MOBILE AVENUE, 588.57 FEET; THENCE NORTH 89°41'25" WEST, 242.58 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89°41'25" WEST TO THE EAST LINE OF RIDGELAND AVENUE AS DEDICATED, 243.79 FEET; THENCE NORTH 00°02'08" EAST ALONG SAID EAST LINE OF RIDGELAND AVENUE, 214.78 FEET TO THE POINT OF CURVATURE; THENCE NORTHEASTERLY ALONG A CURVE HAVING 597.27 FEET RADIUS, 60.36 FEET; THENCE SOUTH 89°45'52" EAST, 324.91 FEET; THENCE SOUTH 00°04'41" WEST, 85.27 FEET TO THE POINT OF CURVATURE; THENCE SOUTHWESTERLY ALONG A CURVE HAVING 11.00 FEET RADIUS, 17.78 FEET; THENCE NORTH 89°55'19" WEST, 48.80 FEET TO THE POINT OF CURVATURE; THENCE SOUTHWESTERLY ALONG A CURVE HAVING 5.00 FEET RADIUS, 7.85 FEET; THENCE SOUTH 00°04'41" WEST, 127.36 FEET; THENCE SOUTH 27°46'47" WEST, 41.22 FEET; THENCE SOUTH 00°04'41" WEST, 10.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, CONTAINING 78,019.1 SQUARE FEET (1.791 ACRES).

PARCEL 3:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 2 AS CREATED BY EASEMENT, MAINTENANCE AND RESTRICTIONS AGREEMENT RECORDED DECEMBER 3, 1990 AS DOCUMENT 90586613 WHEREIN STANDARD BANK AND TRUST COMPANY OF HICKORY HILLS, AS TRUSTEE UNDER A TRUST AGREEMENT DATED NOVEMBER 2, 1990 AND KNOWN AS TRUST NUMBER 5098 GRANTS TO GLENVIEW STATE BANK, AS TRUSTEE UNDER A TRUST AGREEMENT DATED OCTOBER 29, 1990 AND KNOWN AS TRUST NUMBER 3916 (a) AN EASEMENT OF INGRESS AND EGRESS TO REPAIR, MAINTAIN AND REPLACE THE ROOF AND (b) AN EASEMENT FOR PARTY WALL OVER A PORTION OF THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT 50.00 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 (SAID LINE BEING ALSO THE CENTERLINE OF 87TH STREET) AND 136 FEET WEST OF THE EAST LINE OF SAID NORTHWEST 1/4 (SAID LINE BEING ALSO THE CENTERLINE OF MOBILE AVENUE); THENCE NORTH 89 DEGREES 51 MINUTES 25 SECONDS WEST, ALONG THE SOUTH LINE OF 87TH STREET, 101.59 FEET; THENCE SOUTH 00 DEGREES 10 MINUTES 15 SECONDS WEST, 6.28 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 10 MINUTES 15 SECONDS WEST, 64.88 FEET; THENCE SOUTH 89 DEGREES 49 MINUTES 45 SECONDS EAST, 6.24 FEET; THENCE SOUTH 00 DEGREES 10 MINUTES 15 SECONDS WEST, 5.02 FEET; THENCE SOUTH 89 DEGREES 49 MINUTES 45 SECONDS EAST, 70.52 FEET; THENCE NORTH 00 DEGREES 10 MINUTES 15 SECONDS EAST, 45.50 FEET; THENCE NORTH 29 DEGREES 15 MINUTES 03 SECONDS WEST, 28.01 FEET; THENCE NORTH 89 DEGREES 49 MINUTES 45 SECONDS WEST, 63.00 FEET TO THE POINT OF BEGINNING, IN COOK

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COUNTY, ILLINOIS. CONTAINING 5,166 SQUARE FEET (0.119 ACRE).

PARCEL 4:

NON-EXCLUSIVE LEASEHOLD EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 CREATED BY CONSTRUCTION OPERATION AND RECIPROCAL EASEMENT AGREEMENT RECORDED FEBRUARY 7, 1991 AS DOCUMENT 91061339 FOR THE RIGHT TO USE THE DRIVEWAYS, SERVICE DRIVES AND PARKING FACILITIES WHICH MAY EXIST FROM TIME TO TIME ON THE PROPERTY DESCRIBED BELOW FOR THE TERM OF THE LEASE:

THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THAT PART TAKEN FOR HIGHWAYS AND STREETS) AND ALSO EXCEPTING THE FOLLOWING PARCEL: THE EAST 136 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL, MERIDIAN (EXCEPT THAT PART TAKEN FOR HIGHWAY) IN COOK COUNTY, ILLINOIS.

EXCLUDED FROM THE FOREGOING IS THE FOLLOWING:

THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS; COMMENCING AT THE POINT 50.00 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 (SAID LINE BEING ALSO THE CENTER LINE OF 87TH STREET) AND 136.00 FEET WEST OF THE EAST LINE OF SAID NORTHWEST 1/4 (SAID LINE BEING ALSO THE CENTERLINE OF MOBILE AVENUE); THENCE NORTH 89°51'25" WEST, ALONG THE SOUTH LINE OF 87TH STREET, 101.59 FEET; THENCE SOUTH 00°10'15" WEST, 6.28 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00°10'15" WEST, 64.88 FEET; THENCE SOUTH 89°49'45" EAST 6.24 FEET; THENCE SOUTH 00°10'15" WEST, 5.02 FEET; THENCE SOUTH 89°49'45" EAST, 70.52 FEET; THENCE NORTH 00°10'15" EAST, 45.50 FEET; THENCE NORTH 29°15'03" WEST, 28.01 FEET; THENCE NORTH 89°49'45" WEST, 63.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. CONTAINING 5,166 SQUARE FEET (0.119 ACRE)

AND ALSO EXCLUDING:

THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT 50.00 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 (SAID LINE BEING ALSO THE CENTER LINE OF 87TH STREET) AND 136.00 FEET WEST OF THE EAST LINE OF SAID NORTHWEST 1/4 (SAID LINE BEING ALSO THE CENTER LINE OF MOBILE AVENUE); THENCE SOUTH 00°00'00" EAST ALONG A LINE 136.00 FEET WEST OF THE CENTER LINE OF MOBILE AVENUE, 588.57 FEET; THENCE NORTH 89°41'25" WEST, 242.58 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89°41'25" WEST TO THE EAST LINE OF RIDGELAND AVENUE AS DEDICATED, 243.79 FEET; THENCE NORTH 00°02'08" EAST ALONG SAID EAST LINE OF RIDGELAND AVENUE, 214.78 FEET TO THE POINT OF CURVATURE; THENCE NORTHEASTERLY ALONG A CURVE HAVING 597.27 FEET RADIUS, 60.36 FEET; THENCE SOUTH 89°45'52" EAST, 324.91 FEET; THENCE SOUTH 00°04'41" WEST, 85.27 FEET TO THE POINT OF CURVATURE; THENCE SOUTHWESTERLY ALONG A CURVE HAVING 11.00 FEET RADIUS, 17.28 FEET; THENCE NORTH 89°55'19" WEST, 48.80 FEET TO THE POINT OF CURVATURE; THENCE SOUTHWESTERLY ALONG A CURVE HAVING 5.00 FEET RADIUS, 7.85 FEET; THENCE SOUTH 00°04'41" WEST, 127.36 FEET; THENCE SOUTH 27°46'47" WEST, 41.22 FEET; THENCE SOUTH 00°04'41" WEST, 10.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, CONTAINING 78,019.1 SQUARE FEET (1.791 ACRES).

For informational purpose only, the land is known as: 8801 Ridgeland Ave., Oak Lawn, Illinois 60453.