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Doc#: 1536519050 Fee: \$42.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/31/2015 10:26 AM Pg: 1 of 2

RELEASE DEED NO. 1821

FROM:

Forest Park National Bank & Trust Co.
7348 W. Madison St.
Forest Park, IL 60130

AFTER RECORDING SEND TO:

Ropa Rentals Inc.
140 Picton Road
Roselle, IL 60172

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET FOREST PARK, ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE, ASSIGNMENT OF RENTS AND MODIFICATION OF MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROPA RENTALS, INC., THE PROPERTY AT 2247 GUNDERSON, BERWYN, IL 60402 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing date, the 17TH Day of NOVEMBER 2006 AND MODIFICATION OF MORTGAGE bearing date, the 1ST Day of NOVEMBER 2009, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 0632802022, 0632802023 AND 0936233187 and to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

THE SOUTH 1/2 OF LOT 22 AND ALL OF LOT 23 IN BLOCK 2 IN GROH AND CHRISTIAN'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 3 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges there unto belonging or appertaining.
Permanent Real estate Index Number(s): 16-30-206-022
Address(es) of Premises(es): 2247 GUNDERSON, BERWYN, IL 60402

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TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY Has caused these presents to be signed by its VICE PRESIDENT, LOAN OPERATIONS MANAGER. And attested by its ASSISTANT VICE PRESIDENT, LOAN OPERATIONS, and its corporate seal to be hereto affixed, this 7th Day of DECEMBER 2015.

By [Signature]
VP Loan Operations Manager

Attest: [Signature]
AVP, Loan Operations

This instrument was prepared by EMMA REYES

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, William Kroepin A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ROSA PAZ Personally known to me to be VICE PRESIDENT, LOAN OPERATIONS MANAGER of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and PAULA KAVCHAK personally known to me to be the ASSISTANT VICE PRESIDENT, LOAN OPERATIONS of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT, LOAN OPERATIONS MANAGER And ASSISTANT VICE PRESIDENT, LOAN OPERATIONS, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 10 Day of December, 2015



[Signature]
NOTARY PUBLIC

Commission expires 11-29-16