

# UNOFFICIAL COPY



1536519054

Recording Requested and Prepared By:

**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
SHERRI M HURM - US BANK

Doc#: 1536519054 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/31/2015 10:32 AM Pg: 1 of 3

And When Recorded Mail To:

**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

PHONE#: (888) 679-6377

Investor #: F07 Service#: 11051018L1



Loan#: 7810276363

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ANDREW J. HART AND MARY F. HART, HUSBAND AND WIFE**

Original Mortgagee: **ATLAS FINANCIAL CORPORATION**

Mortgage Dated: **JANUARY 06, 2003** Recorded on: **JANUARY 23, 2003** as Instrument No. **0030104775** in Book No. --- at Page No. ---

Property Address: **8438 KIRBY DRIVE, TINLEY PARK, IL 60477-9000**

County of **COOK**, State of **ILLINOIS**

PIN# **27-35-304-037-1012**, VOL. 147

Legal Description: **See Attached Exhibit**

S Yes  
P 3  
S 10  
M 10  
SC 13  
E Yes  
INT 14


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Loan#: 7810276363 Srv#: 1105101RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 07, 2015**

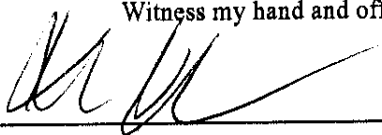
**U.S. BANK NA**

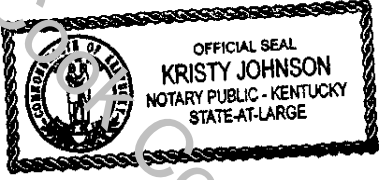
By:   
**Sherri Hurm, Officer**

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of **DECEMBER 07, 2015**, before me the undersigned authority, personally appeared **Sherri Hurm**, personally known to me to be the person whose name is subscribed as the **Officer** of **U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Kristy Johnson**  
My Commission Expires: **12/11/2016**



County Clerk's Office

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7810276363- IL

## EXHIBIT A

UNIT NUMBER 8438 IN THE KIRBY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS IN CERTAIN TOWN POINTE MULTI-FAMILY SUBDIVISIONS IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 99333248, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.