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WARRANTY DEED ILLINOIS STATUTORY

(Limited Liability Cor. pany to Individual)



Doc#: 1536539054 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/31/2015 10:46 AM Pg: 1 of 3

THE GRANTOR, UNITED VISION INVISUMENT, LLC, an Illinois limited liability company, having a principal business address of 5202 S. Ingleside Ave., Unit 1-S, Chicago, Illinois 60615, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(5) and WARRANT(S) to MILLION PINKSTON, a married/unmarried individual currently residing at 736 N. Trumbull, Chicago, Illinois 60624, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

LOT 37 IN HALEY AND SULLIVAN'S LONGWOOD MANOR, BEING A SUBDIVISION OF BLOCK 8 AND THE NORTH 1/2 OF BLOCK 9 IN HILLIARD AND DOBBINS RESUBDIVISION OF THAT PART OF BLOCKS 1 AND 2 IN HILLIARD AND DOBBINS' FIRST ADDITION TO WASH, N'GTON HEIGHTS, LYING NORTH OF THE RIGHT OF WAY OF THE WASHINGTON HEIGHTS BRANCH RAILROAD BEING THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGF 1/4, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF SAID RAILROAD IN COOK COUNTY, ILLINOIS.

SUBJECT TO: Covenants, conditions, and restrictions of record, public and utility casements; acts done by or suffered through Buyer; all special governmental taxes or assessments confirmed and unconfirmed; and general real estate taxes not yet due and payable at the time of Closing.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

TO HAVE AND TO HOLD said premises in severalty forever.

Permanent Real Estate Index Number(s): 25-08-112-001-0000

Address(es) of Real Estate: 1355 W. 97TH PLACE, CHICAGO, ILLINOIS 60643

Dated: DECEMBER 8, 2015

UNITED VISION INVESTMENT, LLC, an Illinois limited

liability company

BY: KAZUHISA NOMURA, MANAGER

REAL ESTATE TRANSFER TAX
COUN

COUNTY: ILLINOIS: TOTAL:

30-Dec-2015 107.50 215.00 322.50

25-08-112-001-0000 | 20151201650334 | 0-551-007-296

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STATE OF ILLINOIS, COUNTY OF	COOK		SS.	
STATE OF ILLINOIS, COUNTY OF	COOK		33.	
I, the undersigned, a Notary Publipersonally known to me to be the same policion Investment, LLC, appeared befor instrument as his free and voluntary act, homestead.	erson(s) whose na e me this day in	me(s) is subscribed to the person, and acknowledge	e foregoing instrument, ed that he signed, seal	and a Manager of Unite ed and delivered the sai
Given under my hand and official seal, thi	s 8th	day of DECEM	IBER , 20 1:	5 .
"OFFICIAL SEAL URSZULA TOPOLE MIC NOTARY PUBLIC, STATE OF ILL MY COMMISSION EXPIRES 3.11	Z INOIS 2/2017	L pulie	Typica	(Notary Public)
Prepared by: Jeffrey D. Woods, Esq. 1447 W. Henderson #1 Chicago, Illinois 60657	00,	4 Co,		
Mati-io:		40%		
Mane and Address of Taxpayer: MILLION PINKSTON 1355 W. 97 th Place Chicago, Illinois 60643		24-Dec-2015 1.612.50	10/4'S ON	
REAL ESTATE TRAN	SFER TAX	2 4- Dec-2015		Ö
	CHICAGO	1.612,50		-

REAL ESTATE TRANSFER TAX		24-Dec-2015
	CHICAGO:	1,612.50
	CTA:	645.00
	TOTAL:	2,257.50 *
as 09 112 001-000	0 20151201650334	1-971-326-016

^{*} Total does not include any applicable penalty or interest due.

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EXHIBIT A

Commitment Number: F-1523-JEF

LOT 37 IN HALEY AND SULLIVAN'S LONGWOOD MANOR, BEING A SUBDIVISION OF BLOCK 8 AND THE NORTH 1/2 OF BLOCK 9 IN HILLIARD AND DOBBINS RESUBDIVISION OF THAT PART OF BLOCKS 1 AND 2 IN HILLIARD AND DOBBINS' FIRST ADDITION TO WASHINGTON HEIGHTS, LYING NORTH OF THE RIGHT OF WAY OF THE WASHINGTON HEIGHTS BRANCH RAILROAD, BEING THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF SAID RAILROAD IN COOK COUNTY, ILLINOIS.

PIN AND PROPERTY ADDRESS FOR INFORMATIONAL PURPOSES ONLY:

25-08-112-001-0000 1355 W. 97TH PL, ChiCAGO, IL 60643

National Title Center, Inc.
7443 W Irving Park Rd #1E
Chicago, IL 60634
A Policy Issuing Agent for
FIRST AMERICAN TITLE INSURANCE COMPANY

Commitment Exhibit A

(F-1523-JEF.PFD/F-1523-JEF/11)