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Doc#: 1600444072 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/04/2016 04:37 PM Pg: 1 of 2

Johnson, Blumberg & Associates, LLC File # IL 15 2937

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT CHANCERY DIVISION

FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA,

PLAINTIFF

VS.

STEFAN CSEH; MAGDA CSEH; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS.

DEFENDANTS

NO. 15 CH 18720

Address:

6654 N. Talman Ave

Chicago, IL 60645

NOTICE OF FORECLOSURE/LIS PENDENS

The undersigned certifies that the above-entitled mortgage foreclosure action was filed on 12/30/15 and is now pending.

- 1. The name of the Plaintiff and the Case Number are identified in the caption above.
- 2. The Court in which said action was brought is identified above.
- 3. That the property being foreclosed is legally described as:

BM

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LOT 2 IN BLOCK 2 IN ASHWOOD SECOND ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST FRACTIONAL QUARTER OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/k/a 6654 N. TALMAN AVE., CHICAGO, IL 60645 Tax ID# 10-36-410-018-0000 Vol. 504

4. That the parties against whom this action was brought is: Title holder: STEFAN CSEH and MAGDA CSEH Others: UNKNOWN OWNERS AND NONRECORD CLAIMANTS

5. The identification of the Mortgage sought to be foreclosed is as follows:

Name of mortgagors: STEFAN CSEH and MAGDA CSEH

Name of original mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR COUNTRYWIDE BANK, FSB

Date of mortgage, April 23, 2007

Date and County wher recorded: May 2, 2007, in Cook County, Illinois Recorder of Deeds Office

Recording Document No.: 0712249027

This Document was prepared and executed by:

Thomas M. Olson IL ARDC #6319414

Johnson, Blumberg, & Associates, LLC

230 W. Monroe Street, Suite 1125

Chicago, Illinois 60606

Ph. 312-541-9710

Fax 312-541-9711

JB&A # IL 15 2937

County Number: 40342

Please Return to:

Thomas M. Olson

Johnson, Blumberg, & Associates, LLC

230 W. Monroe Street, Suite 1125

Chicago, Illinois 60606

Ph. 312-541-9710

Fax 312-541-9711

CERTIFICATE OF SERVICE

The County Clark's Office I, Thomas M. Olson, attorney, affirms that a copy of said Notice of Foreclosure/Lis Pendens was filed with the Illinois Department of Financial and Professional Regulation, Division of Banking, 100 W. Randolph St., 9th Floor, Chicago, Illinois, 60601 Attn: HB4050 Pilot Program by depositing a copy of this notice in the U.S. Mail, 1st class, postage pre-paid.

Thomas M. Olson