

# UNOFFICIAL COPY

Doc#: 1600446063 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/04/2016 09:47 AM Pg: 1 of 3

Prepared By and Return To:  
Heather Neal  
Collateral Department  
Meridian Asset Services, Inc.  
780 94<sup>th</sup> Avenue N., Suite 102  
St. Petersburg, FL 33702  
(727) 497-4650

**TAX ID# 17-06-312-041-1001**

Space above for Recorder's use

Loan No: 2276260  
LMSID: 227316910  
Svr Ln No: 375168554

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST**, whose address is **388 GREENWICH STREET, 14TH FLOOR, NEW YORK, NY 10013**, (ASSIGNOR), does hereby grant, assign and transfer to **METROPOLITAN LIFE INSURANCE COMPANY**, whose address is **10 PARK AVENUE, MORRISTOWN, NJ 07962**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **10/29/2010**

Original Loan Amount: **\$244,800.00**

Executed by (Borrower(s)): **PATRICK T. HANNIGAN, A SINGLE MAN**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NEW CASTLE HOME LOANS, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: **1032233072** in the Office of County Recorder of **COOK** County, **IL**, Recorded on **11/18/2010**.


Legal Description: **SEE EXHIBIT "A" ATTACHED**

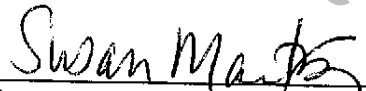
Property more commonly described as: **2328 W. AUGUSTA BLVD #1F, CHICAGO ILLINOIS 60622**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 12/7/15

**CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST**

  
By: **REBECCA TOMLINSON**  
Title: **ASSISTANT VICE PRESIDENT**  
**MERIDIAN ASSET SERVICES, INC., AS**  
**ATTORNEY-IN-FACT FOR CITIBANK, N.A., AS**  
**TRUSTEE FOR CMLTI ASSET TRUST**

  
Witness Name: **SUSAN MARTINEZ**

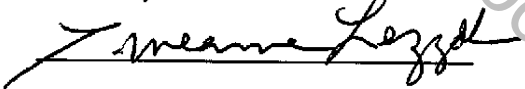
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On 12-7-15, before me, **TRUEANNE LESZZAK**, a Notary Public, personally appeared **REBECCA TOMLINSON, ASSISTANT VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, INC., AS ATTORNEY-IN-FACT FOR CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by hi/hy/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **REBECCA TOMLINSON**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **TRUEANNE LESZZAK**  
My commission expires: **4/5/2019**



**TRUEANNE LESZZAK**  
MY COMMISSION # FF 217425  
EXPIRES: April 5, 2019  
Bonded Through Budget Notary Services

COOK County Clerk's Office

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## EXHIBIT "A"

**TAX NUMBER: 17-06-312-041-1001**

**PARCEL 1:**

UNIT 1F IN THE NADIA V CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 3 IN PENN'S RESUBDIVISION OF LOT 97 (EXCEPT THE WEST 9.22 FEET THEREOF) ALL OF LOTS 98, 99 AND 103 AND THE WEST 4.88 FEET OF LOT 101 IN THE SUBDIVISION OF BLOCK 5 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0523818080, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0523818080.

Property of Cook County Clerk's Office