

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1600449098 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/04/2016 09:40 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **THOMAS K ANDERSON AND ELIZABETH A ANDERSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **10/25/2012** and recorded on **11/07/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1231212190** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **04-35-207-030-0000**

Property Address: **1152 RALEIGH ROAD GLENVIEW, IL 60025**

Witness the due execution hereof by the owner and holder of said mortgage on 12/31/2015.

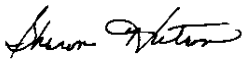
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**



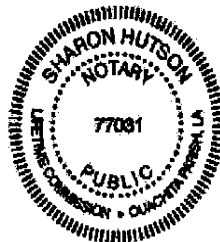
Shannon Siggers  
Vice President

State of LA }  
Parish of Ouachita }

On **12/31/2015**, before me appeared **Shannon Siggers**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Sharon Hutson - 77031, Notary Public  
**Lifetime Commission**



Loan No.: 1679436794

MIN: **100120002000531185**  
MERS Phone (if applicable): **1-888-679-6377**

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Loan No. 1679436794

## EXHIBIT A

LOT 15 IN CLUB-VIEW HIGHLANDS, A SUBDIVISION OF ALL THAT PART OF BLOCK 1 OF HUTCHINGS' ADDITION TO OAK GLEN, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WESTERLY 175 FEET OF SAID BLOCK 1 MEASURED ON THE NORTH AND SOUTH LINES OF SAID BLOCK 1, THE SOUTHERLY 74.5 FEET OF THE WESTERLY 175 FEET OF SAID BLOCK 1, ALSO A PART OF LOT 5 IN THE SUBDIVISION OF THE SOUTH 8.63 CHAINS OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 35, AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 5 THENCE NORTH ON THE EAST LINE OF LOT 5, 19.6 FEET, THENCE WEST 359.69 FEET, THENCE SOUTHWESTERLY PARALLEL WITH WAUKEGAN ROAD 19.2 FEET TO THE SOUTH LINE OF LOT 5, THENCE EAST ON SAID SOUTH LINE TO THE POINT OF BEGINNING), ACCORDING TO THE PLAT THEREOF RECORDED MAY 15, 1941 AS DOCUMENT 12681378, IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office