

UNOFFICIAL COPY

Doc#: 1600449035 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/04/2016 09:21 AM Pg: 1 of 2

Recording Requested By:
Bank of America
Prepared By: **Ariana Garcia**
4909 Savarese Circle
FL1-908-01-05
Tampa
800-444-4302

When Recorded Return To:
Richmond Monroe Group, Inc.
P.O. BOX 458
Kimberling City, MO 65686
Ref#: 0003300000008943 / 001215248A



DocID# **1974426724822058**
Tax ID: **28-23-716-033-0000**
Property Address:
16020 Trumbull Ave
Markham, IL 60428-4536
ILOV2-AM 34267286 11/6/2015 HBY930

This space for Recorder's use

1215248A

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of (Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **SECRETARY OF HOUSING AND URBAN DEVELOPMENT** whose address is **451 7TH STREET, S.W., WASHINGTON, D.C. 20410** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **EDDIE L MCINTYRE, A SINGLE PERSON**

Date of Mortgage: **8/31/2012** Original Loan Amount: **\$116,745.00**

Recorded in Cook County, IL on: **9/11/2012**, book **N/A**, page **N/A** and instrument number **1225542083**

Property Legal Description:

LOTS 5 AND 6 IN BLOCK 11 IN H.W. ELMORE'S KEDZIE AVENUE RIDGE, A SUBDIVISION OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS, RECORDED JUNE 20, 1929 AS DOCUMENT NUMBER 10405582, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
NOV 06 2015

BANK OF AMERICA, N.A.

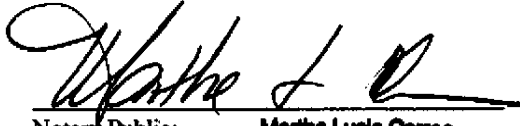
By: 

Audrey Lucas, Assistant Vice President

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State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this NOV 06 2015, by **Audrey Lucas, Assistant Vice President** authorized to sign on behalf of **BANK OF AMERICA, N.A.**. He/she is personally known to me or has produced _____ as identification.



Notary Public: Martha Lucia Correa
My Commission Expires: 1/26/2019



Martha Lucia Correa
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF192844
Expires 1/26/2019