UNOFFICIAL COPY

PREPARED BY:

U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301 Doc#. 1600449256 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/04/2016 10:55 AM Pg: 1 of 2

SUBMITTED BY: Charyce Harper

Customer Number: 0000001 Service Number: 111875333L1 Loan Number: 8400174304

MERS ID#: 100196399007453028 MERS PHONE#: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEEP RATE, INC., ITS SUCCESSORS AND ASSIGNS mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): VIRGINA CHUNG, A SINGLE WON AN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 1515947105 Original Deed Book: --- Original Deed Page: ---

Date of Note: 06/01/2015 Original Recording Date: 06/03/015

Legal Description: LOT 44 IN BLOCK 4 IN HAMBURG, BEING SAMUEL GEHR'S SUBDIVISION OF BLOCKS 23 AND 24 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUR COUNTY, ILLINOIS.

PIN #: 17-33-300-046-0000 County: Cook County, State of IL

Property Address: 3550 S EMERALD AVE, CHICAGO, IL 606090000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/31/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

By: Charyce Harper Title: Assistant Secretary

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1600449256 Page: 2 of 2

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State of KENTUCKY County of DAVIESS }

This instrument was acknowledged before me on 12/31/2015 by Charyce Harper, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Brandon Miller My Commission Expires:

Bunder Miller

08/20/2017