

UNOFFICIAL COPY

PREPARED BY:

U.S. Bank Home Mortgage
4801 Frederica Street
Owensboro KY 42301

Doc#. 1600449272 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/04/2016 10:58 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage
U.S. Bank Home Mortgage
4801 Frederica Street
Owensboro KY 42301

SUBMITTED BY: Charyce Harper

Customer Number: **0000001**
Service Number: **1123253RL1**
Loan Number: 8250338875
MERS PHONE#: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STEPHEN SCHILDWACHTER AND CHARLENE SCHILDWACHTER, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): U.S. BANK NATIONAL ASSOCIATION ND

Original Instrument No: 1312116089

Original Deed Book: -

Original Deed Page: ---

Date of Note: 04/25/2013

Original Recording Date: 05/01/2013

Legal Description: LOT 1 IN O'DONNELL'S RESUBDIVISION OF LOT 12(EXCEPT THE WEST 25 FEET) IN PENNY AND MEACHAM'S SUBDIVISION IN BLOCK 8(EXCEPT THE NORTH 20.56 ACRES)OF BRICKTON IN THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 09-26-415-016-0000

County: Cook County, State of IL

Property Address: 232 MEACHAM AVE, PARK RIDGE, IL 600680000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/31/2015.

**U.S. BANK NATIONAL ASSOCIATION
SUCCESSOR BY MERGER TO U.S. BANK
NATIONAL ASSOCIATION ND**



By: Charyce Harper

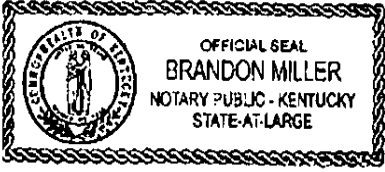
Title: Officer

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State of KENTUCKY }
County of DAVIESS }

This instrument was acknowledged before me on 12/31/2015 by Charyce Harper, Officer of U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Brandon Miller

Notary Public: Brandon Miller
My Commission Expires:
08/20/2017

Property of Cook County Clerk's Office