



Doc#: 1600401006 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/04/2016 10:17 AM Pg: 1 of 3

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED

FIRST AMERICAN TITLE
FILE # 2702692 1084

KNOW ALL MEN BY THESE PRESENTS, That JAMES ROGERS and RUTH ROGERS, for and in consideration of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HILARY A. ROGERS, her heirs, legal representative and assigns, and the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the recording date of November 30, 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document # 0433518113 to the premises therein described, situated in the County of Cook, in the State of Illinois to Wit:

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number: 14-05-410-023-1004

Address of Real Estate: 5639 N. Kenmore, Unit 1 Chicago, Illinois 60660

Dated this 24th day of November, 2015

James Rogers

Ruth Rogers

Prepared by: Benjamin W. Wong, Esq. 2615 N. Sheffield Ave., Chicago, IL 60614

Mail to: Benjamin W. Wong, Esq. 2615 N. Sheffield Ave., Chicago, IL 60614

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STATE OF ILLINOIS }
 }
COUNTY OF Cook } SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James Rogers and Ruth Rogers, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 24 day of Nov, 2015.

Janice Enger
Notary Public

[NOTARIAL SEAL]

My Commission Expires: Oct 16 2017



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EXHIBIT 'A'

PARCEL 1:

UNIT 5639-1 IN THE 3739 CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 20 IN BLOCK 7 IN COCHRAN'S ADDITION TO EDGEWATER REFERENCE BEING HAD TO THE MAP OF SAID ADDITION RECORDED ON OCTOBER 6, 1887 IN BLOCK 27 OF PLATS PAGE 15 AS DOCUMENT NUMBER 87990 IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-5, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0011228699.

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