

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY  
CORPORATION (ILLINOIS)

Doc#: 1600408075 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/04/2016 10:19 AM Pg: 1 of 2

CAUTION: Consult a lawyer before  
using or acting under this form.  
All warranties, including  
merchantability and fitness, are  
excluded.

RECORDER'S STAMP

8344842-11

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1111 W 22<sup>nd</sup> St Oak Brook IL 60523 F/K/A ADDISON STATE BANK a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE/ASSIGNMENT OF RENTS/MODIFICATION OF MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL LAND AND DEVELOPMENT, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE/ASSIGNMENT OF RENTS/MODIFICATION OF MORTGAGE, bearing date DECEMBER 30, 2005/JANUARY 1, 2011 and recorded in the Recorder's Office of KANE County, in the State of Illinois, in book of records, on page as 2006K003533/2006K003524/2011K010741, as described, situated in the County of KANE, State of Illinois, as follows, to wit:

LOT 1 AND THE EAST HALF OF LOT 2 IN BLOCK 22 OF LAKWOOD LODGE ESTATES, IN THE VILLAGE OF EAST DUNDEE, KANE COUNTY, ILLINOIS

TAX ID: 03-23-326-008-0000

ADDRESS: 429 Barrington Avenue, East Dundee, IL 60118

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed

By its Vice President, and attested by its Vice President, and its corporate Seal to be hereto affixed, this 30TH day of DECEMBER, 2015

By: Michael A. Pawlik  
Michael A. Pawlik, Sr. Vice President

ATTEST: James S Lesko  
James S Lesko, Vice President



# UNOFFICIAL COPY

STATE OF ILLINOIS )

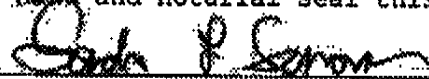
) SS

COUNTY OF DUPAGE )

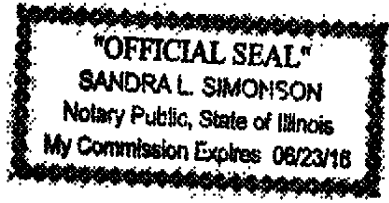
I, the undersigned, a Notary public in and for said county, in the State aforesaid, do hereby certify that Michael A. Pawlak personally known to me to be the Sr. Vice President of the OXFORD BANK & TRUST, a corporation, and James S. Lesko, Vice President, known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30TH day of DECEMBER, 2015

NOTARY PUBLIC



For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.



WHEN RECORDED MAIL TO: Oxford Bank & Trust (address below)

THIS INSTRUMENT PREPARED BY: Oxford Bank & Trust  
PO Box 129  
Addison IL 60101

Property of County Clerk's Office