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BOX 70

Doc#: 1600416023 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 01/04/2016 12:18 PM Pg: 1 of 2

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that JPMorgan Chase Bank, N.A., organized and existing under and by virtue of the laws of the United States of America, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **Citibank, N.A.**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 4/26/2006 executed by **Rochelle Rich**, Grantor(s), to **JPMorgan Chase Bank, N.A.**. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 5/4/2006 as Document Number 0612446034 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

Commonly known as: 3107 W. 85th Street, Chicago, IL 60652
PIN: 19-36-307-016

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Vice President this 10 day of December, 2015.

JPMorgan Chase Bank, N.A.

By: [Signature]
Dennis C. Harris / Vice President

Attest: [Signature]
Mariam Davis / Vice President

STATE OF OHIO
COUNTY OF FRANKLIN

SS

I, Caitin Marquardt, the undersigned Notary Public, do hereby certify that Dennis C. Harris and Mariam Davis who are personally known to me to be the Authorized Signatory of the national banking association that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said national banking association, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 10 day of December, 2015

[Signature]
Notary Public SEAL
Caitin Marquardt



CAITIN MARQUARDT
Notary Public, State of Ohio
My Commission Expires 08-10-2019

PH

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EXHIBIT A

LOT 65 IN FIRST ADDITION TO MULLEN'S BEVERLY HEIGHTS RESUBDIVISION, BEING A RESUBDIVISION OF PARTS OF BLOCKS 3, 4, 5, 6, AND PART OF VACATED SOUTH TROY STREET, IN RUBERT L. TAYLOR'S SUBDIVISION OF THE WEST 11.85 CHAINS OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE TO THE REGISTRAR OF TITLES, OF COOK COUNTY, ILLINOIS. AS DOCUMENT NUMBER 1497430.

Property of Cook County Clerk's Office