

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612
RENATA STROZIK - US BANK (IRV)



Doc#: 1600419013 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/04/2016 09:14 AM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612

Investor #: 170 Service#: 110457RL1



Loan#: 8250313686

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JAMES F SCHUERMAN AND SPERRY B SCHUERMAN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION ND

Mortgage Dated: AUGUST 10, 2009 Recorded on: AUGUST 19, 2009 as Instrument No. 0923140033 in Book No. --- at Page No. ---

Property Address: 6000 N LEGETT AVE, CHICAGO, IL 60646-0000

County of COOK, State of ILLINOIS

PIN# 13-04-211-016-0000

Legal Description: See Attached Exhibit

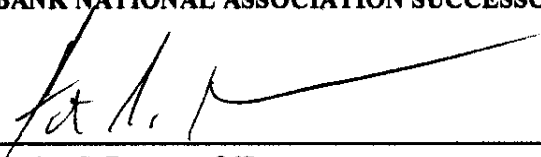
5/21/16
3
✓
No
Yes
Yes
Yes
INT

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Loan#: 8250313686 Srv#: 1104057RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 24, 2015**
U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND

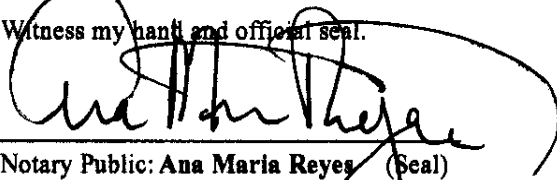
By: 
Faustino S. Barrera, Officer

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

On **NOVEMBER 24, 2015** before me, **Ana Maria Reyes**, Notary Public, personally appeared **Faustino S. Barrera**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under **PENALTY OF PERJURY** under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Notary Public: **Ana Maria Reyes** (Seal)
My Commission Expires: **06/19/2018**



Notary Public's Office

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8250313686

LEGAL DESCRIPTION

154044-RILC

THE EASTERLY 30 FEET OF LOT 11 AND ALL OF LOT 12 IN BILLY CALDWELL'S PARKVIEW, BEING A SUBDIVISION IN ORIGINAL LOT 2 IN BILLY CALDWELL'S RESERVE IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(S): 13-04-211-016-0000

CKA: 6000 NORTH LEGETT AVENUE, CHICAGO, IL 60646

Property of Cook County Clerk's Office