UNOFFICIAL COPY

Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To:
CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
PO BOX 42694 (RJW215)
PROVIDENCE, RI 02940-9846

| Park West Circle STE 104
| Midlothian, VA 23114



Doc#: 1600439045 Fee: \$42.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Gook County Recorder of Deeds
Date: 01/04/2016 02:00 PM Pg: 1 of 3







Office

RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #:99226321 & KASARAM" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAM OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Res Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executer of RAVI KASARAM AND RAMA D MULA A/K/A RAMA D KASARAM, HIS WIFE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 02/05/2004 Recorded: 02/26/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0405733264, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Fax Hereof

Assessor's/Tax ID No. 02-15-102-132-0000
Property Address: 592 HIDDEN PRAIRIE COURT, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.



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NOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A.

On Audust 13th, 2014

Christopher Mevette.

STATE OF Rhode Island COUNTY OF KENT

On August 13th, 2014 before me, JANELI CEPEDA, a Notary Public in and for the city/town of WARWICK In the State of Rhode Island, personally appeared Christopher Meyette, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they exceuted the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK

WIT/NESS my/hand and cricial seal,

JANELI CEPEDA

Notary Expires: 02/27/2018 #756281

(This area for notarial seal)

Prepared By: Heather Stumpf, CHARTER ONE BANK, N.J. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411 CITIZE

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Order Number: 119626

Stewart Title Guaranty Company

Commitment Number: D-119626

LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

PARCEL 15

UNIT 3 OF LOT 7 HIDDEN PRAIRIE, BEING A RESUBDIVISION OF PART OF LOT 1 IN KUNTZE'S FIRST INDUSTRIAL ADDITION TO PALATINE BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 16, 2001 AS DOCUMENT NUMBER 0010625389, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGF (S.) AND EGRESS AND ACESS FROM ALL PORTIONS OF THE PROPERTY TO A PUBLIC RIGHT OF WAY OR OTHER PORTIONS OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR HIDDEN PRAIRIE RECORDED JULY 16, 2001 AS DOCUMENT 0010625390 IN COOK COUNTY, ILLINOIS.

PARCEL ID: 02-15-102-173-0000

BACK DEED

GRANTOR: MITROFF GROUP, LTD., AN ILLINO'S CORPORATION

GRANTEE: ZHAOHUI FENG AND MINGXIA WAND, MUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

DOC. NO.: 0020800193 DATED: 07/19/2002 RECORDED: 07/23/2002 VESTING: YES

CONSIDERATION AMOUNT: \$10.00

Being the same property as transferred by Warranty Deed on 05/19/2003 and recorded 06/20/2003 from ZHAOHUI FENG and MINGXIA WANG, HUSBAND AND WIFE to RAVIL KASARAM and RAMA D. MULA, 10/8 BAND AND WIFE, NOT IN TENANCY IN COMMON, NOT IN JOINT TENANCY, BUT IN TENANCY BY THE ENTIRETY, , recorded in Document Number 0317102214