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SPECIAL WARRANTY DEED

NATIONAL BANK H.S. GRANTOR, ASSOCIATION (herein, "Grantor"), whose address is 4801 Frederica Street, Owensboro, KY 42301, for and in consideration of One Hundred Fifty-three Thousand and No/100 Dollars (\$153,000.00), and for other good and valuable consideration, GRANTS, BARGAINS AND SELLS to CRANTEE, WALLACE P. HONG and HAROLD M. LLCAZAR, as tenants in common (herein, address is whose "Grantee"), JHISN RICESUND of Grantor's interest in and to the following described real estate located in Cook County, Illinois: *Chicago, IL

<u> विद्यानतितातितितातितातित्वतितात्रातितात्रातितातितात्रातित</u> VILLAGE OF SKOKIE ECONOMIC DEVELOPMENT TAX

SEE EXHIBIT A ATTACHUD HERETO.

Property Address:

5137 Davis Street. Skokie, IL

60077

subsequent years; building lines, easements, covenants.

conditions, restrictions, and other matters appearing of record, if any.

Permanent Index Number:

10-16-402-042 B#1188468

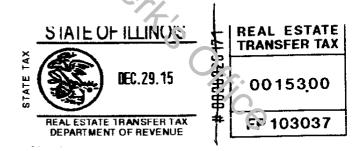
Subject to general taxes for the year of this deed and all

1600439047 Fee: \$72.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 01/04/2016 02:23 PM Pg: 1 of 5

The Grantee(s), or purchaser(s), of the Property may not re-sell, record any additional conveyance document, or otherwise transfer title to the Property within 60 days following the recordation of the deed conveying title of the Property to the Buyer.

To have and to hold said premises forever.

Dated this \3 day of October . 20 15.



When recorded return to:

ANNETTE AQUINO TIMIOS, INC. 5716 CORSA AVENUE, #102 WESTLAKE VILLAGE, CA 91362 Send subsequent tax bills to:

WALLACE P. HONG

This instrument prepared by:

STEVEN A. WILLIAMS, ESQ. 213 BRENTSHIRE DRIVE BRANDON, FL 33511

Loan #8250192756 / 5137 Davis Street, Skokie, IL 60077 / Page 1

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Special Warranty Deed

GRANTOR

		U.S. BANK NAT	ΓΙΟΝΑL ASSOCI	ATION (
		By:	DESCAR I rah F. Brant / F	P. Bradt E. Bradt REO Manager
STATE OF MINNESOTA COUNTY OF FENNEPIN			. 12	2015
This instrument was Deborah F. Brant ASSOCIATION.	acknowledged before m , as <u>REO Manager</u>	e on Octo		2015 , by NATIONAL
[Affix Notary Seal]		dy Chamberlai ommission expir		2020
		<u>eeeeeeeeeeeeeeeeeeeeeeeeeeeeeeeeeeeee</u>	CHAMBERLAIN C-MINNESOTA Chines Jan. 31, 2020	
		C	75 	<u>-</u> .
	REAL ESTATE THAN	C.29.15	000765	O O

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Special Warranty Deed

EXHIBIT A

[Legal Description]

THE FOLLOWING DESCRIBED REAL ESTATE: LOT 60 (EXCEPT THE WEST 20 FEET THEREOF AND ALL OF LOT 61 IN SMOOKSIEMS AND COMPANY'S NILES CENTER TERMINAL SUBDIVISION OF THAT PART OF LOT 9 IN COUNTY CLERKS DIVISION OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF THE CHICAGO AND NORTHWESTERN RAILWAY, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO U. S. BANK NATIONAL ASSOCIATION BY JUDICIAL SALE DEED RECORDED 65/03/2015 IN DEED 1515304064, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.

This property is NOT the homestead real property of grantor.

The preparer of this document has been engaged solely for the purpose of preparing this instrument, has prepared the instrument only from the information given and rus not been requested to provide, nor has the preparer provided, a title search, an examination of the legal description an opinion on title or advice on the tax, legal or non-legal consequences that may arise as a result of the conveyance. Further such preparer has not verified the accuracy of the amount of consideration stated to have been paid or i non which any tax may have been calculated nor has the preparer verified the legal existence or authority of any person who may have executed the document. Preparer shall not be liable for any consequences arising from modifications to this document not made or approved by preparer.

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his/her agent affirms that, to the best of his/her knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or Foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois. U.S. Bank National Association

Dated: November 62015	Signature:	0000H)
0,	_	Grantor or Agent
Subscribed and syvorn to before		
me by the said A EV > Douisem		
this bin day of November,		N
20_15		Please see the
Notary Public // /	2	Please see the attached.
100/		
The grantee or his/her agent affirms that, to the grantee shown on the deed or assignmer a natural person, an Illinois corporation or F or acquire and hold title to real estate in Illin or acquire and hold title to real estate in Illin	of beneficial foreign corporation of the corporatio	al interest in a land trust is eithe ration authorized to do business rship authorized to do business entity recognized as a person
and authorized to do business or acquire titl Illinois.	e to real esta	te inder the laws of the State of
Dated: November 6,205	Signature:	040
		Grantee of Agent
Subscribed and sworn to before me by the said Alexa Daviscon this oth day of November,		
this the day of November,		Please seco the attached.
20 <u>\</u> \\$		r coust
		attached.
Notary Public		
NOTE: Any person who knowingly submits a false guilty of a Class C misdemeanor for the first		

e subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Act.)

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CALIFORNIA JURAT WITH AFFIANT STATEMENT

<u> </u>				
See Attached Document (Notary to cross out lines 1–6 below) See Statement Below (Lines 1–5 to be completed only by document signer[s], not Notary)				
÷				
Signature of Document signer No. 1	Signature of Document Signer No. 2 (if any)			
State of California				
County of Los Angeles	Subscribed and sworn to (or affirmed) before me on this			
	day of November, 2015, by Month, 2015, by Name of Signer proved to me on the basis of satisfactory evidence to be the person who appeared before me (.)			
HEE SOOK AHN Commission # 1994928 Notary Public - California Los Angeles County My Comm. Expires Nov 18, 2016	(2), proved to me on the besis of satisfactory evidence to be the person who appeared before me.) Signature			
	Signature of Notary Fublic			
Place Notary Seal Above	PTIONAL			
Though the information below is not required by law valuable to persons relying on the document and of fraudulent removal and reattachment of this form to an	v, it may prove RIGHT THUMBPRINT RIGHT THUMBPRINT COULD prevent OF SIGNER #1 OF SIGNER #2			
Further Description of Any Attached Document				
Title or Type of Document: Statement By Graintor				
Document Date: Number of	of Pages:			
Signer(s) Other Than Named Above:				

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