

# UNOFFICIAL COPY

This instrument was prepared by:  
Anand N  
1260 Energy Lane  
ST Paul, MN 55108

Doc#. 1600550229 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/05/2016 12:04 PM Pg: 1 of 2

When Recorded Return To:  
Indecomm Global Services  
As Recording Agent Only  
1260 Energy Lane  
St. Paul, MN 55108

## Satisfaction of Mortgage

Date: **December 31, 2015**  
MIN: 100188509020316065  
MERS Phone: 888-679-6377

Loan: 1001499001  
Package: 80183055  
Document: 5654476

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of executed by **BARRY GERMAN AND SOFIA GERMAN, HUSBAND AND WIFE** to Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its successors and assigns (Mortgagee), dated **February 11, 2009** and filed for record **February 19, 2009** as Document Number **0905056012** for Loan Amount of **\$240,000.00** of the official records of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 03-05-208-011-0000

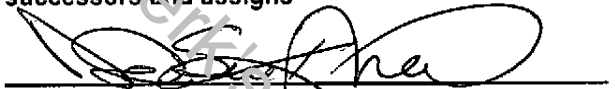
**\*\*See Attached Exhibit A for Legal Description**

PROPERTY ADDRESS: 415 BERNARD DR, BUFFALO GROVE, IL 60089

STATE OF Minnesota )  
COUNTY Ramsey ) SS

Mortgage Electronic Registration Systems, Inc  
("MERS") as nominee for Draper and Kramer  
Mortgage Corp. DBA 1st Advantage Mortgage, its  
successors and assigns

By:

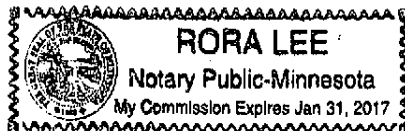


Donna Sue Kurzhal, Assistant Secretary



\*U05654476\*

On **December 31, 2015** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Donna Sue Kurzhal** the **Assistant Secretary of Mortgage Electronic Registration Systems, Inc ("MERS")** as nominee for **Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its successors and assigns**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Rora Lee, Notary Public  
My Commission expires: **January 31, 2017**

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## Exhibit A

LOT 402 IN BUFFALO GROVE UNIT NO. 5 BEING A SUBDIVISION IN THE WEST HALF OF SECTION 4 AND THE NORTH EAST QUARTER OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office