UNOFFICIAL COP

Doc#. 1600557125 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/05/2016 01:06 PM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0055681464

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by KAZIMIERZ RYBALTOWSKI to MORTGAGE ELECTRONIC AUGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 09/11/2013 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illi 10**'s, in **Document # 1328818030**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 10-30-101-013-0000

Property is commonly known as: 7919 N HARLEM AVE, NVLES, IL 60714-0000.

Dated this 04th day of January in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS JUNE CI

JESSIQA BARRERES ASST/SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 393829202 9@ FRANKLIN AMERICAN MO 100588313090716072 MERS PHONE 1-388-079-6377 DOCR T0416011613 [C-2] ERCNIL1

D0014421718

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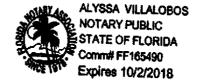
UNOFFICIAL COPY

Loan #: 0055681464

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 04th day of January in the year 2016, by Jessica Barreres as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMÍNEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

CENRC 393829202 9@ FRANKLIN AMERICAN MO 100588313090716072 MERS PHONE 1-888-679-6377 DOCR T0416011613 [C-2] ERCNIL1

OUNTY CORTS OFFICE

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Loan No: 0055681464

'EXHIBIT A'

LOT 47 IN MIAMI PARK SUBDIVISION BEING A SUBDIVISION OF PART OF LOTS 1, 2 AND 3 IN CIRCUIT COURT PARTITION OF THE SOUTH HALF OF THE NORTH EAST QUARTER, THE NORTH HALF OF THE SOUTH EAST QUARTER AND THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THAT PART LYING WEST OF THE EAST LINE OF ROAD OF THE NORTH WEST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID SUBDIVISION RECORDED MARCH 9, 1950 AS DOCUMENT 1475020 IN COOK COUNTY, ILLINOIS.

