

Doc#: 1600517015 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/05/2016 11:06 AM Pg: 1 of 3

BT 14 -04914

SUBORDINATION AGREEMENT

KNOW BY ALL MEND HESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, FIFTH THIRD BANK, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by JAMES V TESTA AKA JAMES TESTA and TERRIL RUDD AKA TERRI RUDD dated 6/10/2010 and recorded in 1017457001 MODIFIED ON 1/12/2011 IN 1101208004, COOK County, ILLINOIS Records, in favor of a mortgage executed by JAMES V TESTA and TERRIL RUDD in the amount of \$356,500.00 in favor of BANK OF AMERICA N.A., C/O PHH MORTGAGE,ISAOA/ATIMA, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address **2148 CLOVER RD, NORTHBROOK, ILLINOIS, 60062**Tax ID **04-17-412-004-0000**

This agreement shall continue in full force and effect so long as JAMES V TESTA AKA JAMES

TESTA and TERRI L RUDD AKA TERRI RUDD shall be indebted to Bank. This agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK

DAWN HUGHES, AVP

SCOTT SCRUGGS, Officer

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STATE OF MICHIGAN	}
6	} SS
COUNTY OF KEN!	}

BE IT REMEMBERED, that or **11/27/2015**, before me, a Notary Public in and for said County and State, personally appeared **DAVIN HUGHES**, **AVP** and **SCOTT SCRUGGS**, Officer, of **FIFTH THIRD BANK** (or on behalf of FIFTH THIRD PANK), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

the day and year last aforesaid.

THIS INSTRUMENT-WAS PREPARED BY Fifth Third Bank – TRANG PHAM 5001 Kingsley Drive # 1, MOB1R Cincinnati, OH. 45227

IL# 873869937

WHEN RECORDED RETURN TO Fifth Third Bank 5001 Kingsley Drive # 1, MOS18 Cincinnati, OH. 45227

ANDREW RHULAND
Notary Public - Michigan
Kent County

My Commission Expires Feb 24, 2020
Cung in the County of <u>kent</u>

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EXHIBIT A

LEGAL DESCRIPTION

LOT 29 IN RAMSGATE SOUTH, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SECTION 17, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number s): 04-17-412-004-0000

For informational purposes only, the subject parcel is commonly known as: Mock, IL L

2148 Clover Rd., Nor hbrook, IL 60062

OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

Burnet Title • 9450 Bryn Mawr Avenue, Suite 700 • Rosemont, IL 60018