

# UNOFFICIAL COPY



Return To:  
**FRED LATSKO**  
908 N HALSTED ST  
CHICAGO, IL 60642  
Email: [iLienREDSupport@wolterskluwer.com](mailto:ILienREDSupport@wolterskluwer.com)

Doc#: 1600519130 Fee: \$48.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/05/2016 03:23 PM Pg: 1 of 6

Prepared By:  
**COMPASS BANK (COLLATERAL RELEASE)**  
701 32ND STREET SOUTH MAIL CODE: AL-BI-SC-LCL  
BIRMINGHAM, AL35233

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

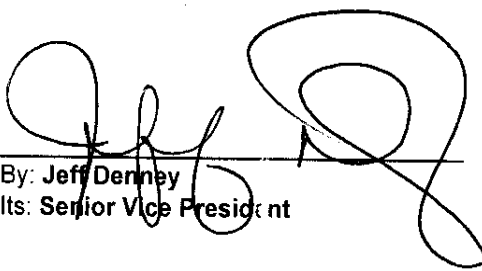
Know all men by these presents, that **Compass Bank**, does hereby certify that a certain Mortgage, bearing the date **09/26/2013**, made by **2118 HALSTED ASSOCIATES, LLC, 2010 N HALSTED, LLC, BIGGS MANSION, LLC AND 116 OAK, LLC** to **Compass Bank** on real property located **Cook County Recorder**, in State of Illinois, with the address of **2118 N. HALSTED, 2010N HALSTED, 1150 N DEARBORN, 116 E OAK, CHICAGO, IL, 60614** and further described as:

Parcel ID Number: **14-32-220-036-0000;14-32-228-041-0000;17-04-406-008-0000;17-03-204-054-0000**, and recorded in the office of **Cook County Recorder**, as Instrument No: **1329135064**, on **10/18/2013**, is fully paid, satisfied, or otherwise discharged.

**ASSIGNMENT OF LEASES AND RENTS, DOCUMENT # 1329135065**  
Description/Additional information: See attached.  
Current Beneficiary Address: **PO BOX 10566, BIRMINGHAM, AL, 35206**

Dated this **12/30/2015**

Lender: **Compass Bank**

By:   
Its: **Senior Vice President**



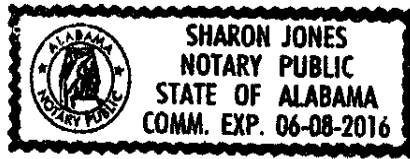
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STATE OF ALABAMA, JEFFERSON COUNTY (BIRMINGHAM DIVISION)

On **December 30, 2015** before me, the undersigned, a notary public in and for said state, personally appeared **Jeff Denney, Senior Vice President of Compass Bank** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

  
Notary Public Sharon Jones

Commission Expires: 06/08/2016



Property of Cook County Clerk's Office

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EXHIBIT A-1

LEGAL DESCRIPTION AND PIN

LOT 17 IN BLOCK 1 IN CUSHMAN'S RESUBDIVISION OF THE NORTH 1/2 OF BLOCK 4 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NUMBER 14-32-220-036-0000

*2118 N Halsted  
Chgo*

Property of Cook County Clerk's Office

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EXHIBIT A-2

LEGAL DESCRIPTION AND PIN

LOT 20 IN BLOCK 8 IN CUSHMAN'S SUBDIVISION OF BLOCK 4 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29 THROUGH 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NUMBER 14-32-228-041-0000

*2010 N Harsted  
Chgo*

Property of Cook County Clerk's Office

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EXHIBIT A-3

LEGAL DESCRIPTION AND PIN

THE SOUTH 13.00 FEET OF LOT 3 AND ALL OF LOT 4 IN BLOCK 23 IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NUMBER: 17-04-406-008-0000

*Nelson Dearborn*  
*Clerk*

Property of Cook County Clerk's Office

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## EXHIBIT A-4

### LEGAL DESCRIPTION AND PIN

THE EAST 20 FEET OF THE WEST 60 FEET OF LOT 21 IN COLLINS SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 7 IN THE SUBDIVISION BY THE COMMISSIONERS OF THE ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THE NORTH 8 FEET OF SAID EAST 20 FEET TAKEN FOR AN ALLEY, IN COOK COUNTY, ILLINOIS.

PIN NUMBER: 17-03-204-054-0000

*116 E Oak*  
*Opp*