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Doc#: 1600645028 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/06/2016 11:33 AM Pg: 1 of 3

WHEN RECORDED, MAIL TO:
INLANTA MORTGAGE, INC.
611 N. BARKER ROAD, SUITE 200
BROOKFIELD, WISCONSIN 53045

This instrument was prepared by:
JON DONOVAN
INLANTA MORTGAGE, INC.
611 N. BARKER ROAD, SUITE 200
BROOKFIELD, WISCONSIN 53045
262-797-7111

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, INLANTA MORTGAGE, INC., the undersigned holder of a Mortgage (herein "Assignor") whose address is 611 N. BARKER ROAD, SUITE 200, BROOKFIELD, WISCONSIN 53045, does hereby grant, sell, assign, transfer and convey unto ASSOCIATED BANK, N.A., its Successors and/or Assigns, whose address is: 200 N ADAMS ST, GREEN BAY, WISCONSIN 54301

(herein "Assignee"),

a certain Mortgage dated August 28, 2015,
made and executed by DANIEL HARRIS, A MARRIED PERSON,
to and in favor of INLANTA MORTGAGE, INC.
upon the following described property situated in COOK County, State of Illinois:

Parcel ID Number: 14192080250000/14192080240000

Property Address: 3940 NORTH ASHLAND AVENUE, UNIT 1S, CHICAGO, ILLINOIS 60613

such Mortgage having been given to secure payment of SIX HUNDRED SEVENTEEN THOUSAND FOUR HUNDRED FIVE AND NO/100 Dollars (\$617,405.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. , at page , (or as No. 1525857003) of the Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

S
P
No
Yes
Yes
Yes
Yes



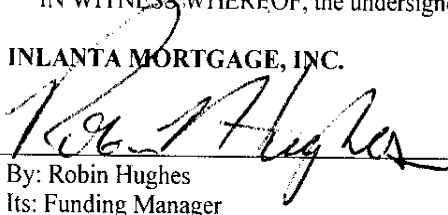
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TO HAVE AND TO HOLD the ~~same unto~~ Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

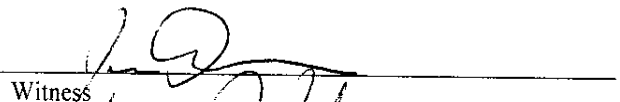
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **August 28, 2015**

INLANTA MORTGAGE, INC.

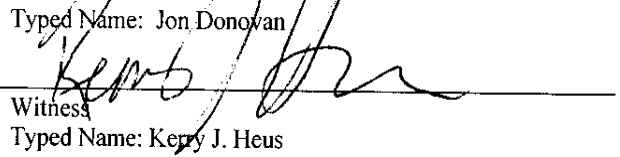
By: Robin Hughes
Its: Funding Manager



Witness
Typed Name: Jon Donovan

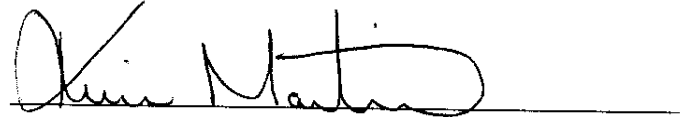
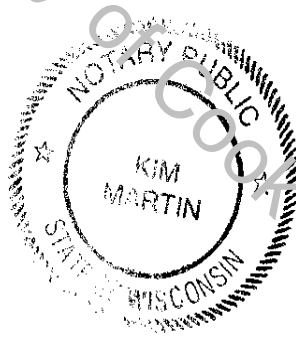


Witness
Typed Name: Kerry J. Heus



State of WISCONSIN
County of Waukesha

The foregoing instrument was acknowledged before me this **28th day of August, 2015** by Robin Hughes, Funding Manager, of INLANTA MORTGAGE, INC., a corporation organized under the laws of WISCONSIN, on behalf of the said corporation.



My Commission Expires: 7/17/16

County Clerk's Office



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EXHIBIT "A"

PARCEL 1:

UNIT 1S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3940 NORTH ASHLAND CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 1523910057, IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE USE FOR PARKING AND STORAGE PURPOSES IN AND TO PARKING SPACE NO. P-2, AND STORAGE SPACE NO. S-3, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY, THE PROPERTY IS COMMONLY KNOWN AS: 3940 NORTH ASHLAND AVENUE, UNIT 1S, CHICAGO, IL 60613.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Property address: 3940 North Ashland Avenue, #1S, Chicago, IL 60613
Tax Number: 14-19-208-024

Property address: 3940 North Ashland Avenue, #1S, Chicago, IL 60613
Tax Number: 14-19-208-025