UNOFFICIAL COPY

Recording Requested By:

Bank of America

Prepared By: Joseph Luis Rosario

4909 Savarese Circle Tampa, FL 33634 800-444-4302

When recorded mail to:

CoreLogic Mail Stop: ASGN

P.O. Box 961006

Ft Worth, TX 76161-9836

DocID#

*2*0715443615130689

Tax ID:

13 04 212-004,

Property Address:

6100 N Caldwell Ave

Chicago, IL 60646-4842

IL0v2-AM-BANS34393641 E 12/31/2015 1.5CORBWF1

Doc#. 1600647115 Fee: \$50.00 Karen A. Yarbrough Cook County Recorder of Deeds

Cook County Recorder of Deeds Date: 01/06/2016 11:14 AM Pg: 1 of 2

This space for Recorder's use

CORRECTIVE A SSIGNMENT OF MORTGAGE

** This Corrective Assignment of Mortgage is being recorded for the purposes set forth below. An Assignment of Mortgage executed by Bank of America, N.A., as assigner, in favor of NATIONSTAR MORTGAGE, LLC, as assignee, dated 8/15/2013 and recorded on 10/24/2013 [as Instrument #1329746023 in] / [in Book #N/A, page #N/A of] the official records in the County Recorder's office of Cook County, IL (the "Prior Assignment") was inadvertently recorded by Bank of America, N.A., the then-servicer of he loan secured by the mortgage referenced in the Prior Assignment and described below (the "Mortgage"). NATION'STAR MORTGAGE, LLC has executed this Corrective Assignment of Mortgage (i) to ensure that the beneficiary of record immediately prior to the recordation of the Prior Assignment is re-established as the current beneficiary of record, and (ii) to transfer to such prior beneficiary of record all of its right, title and interest, if any, as beneficiary under the Mortgage.

For Value Received, the undersigned holder of a Mortgage (herein "Assign or) whose address is 4909 SAVARESE CIRCLE, TAMPA, FL 33634 does hereby grant, sell, assign transfer and convey unto DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR HOLDERS OF THE BCAP LLC TRUST 2007-AA1 whose address is C/O BAC, M/C: CA6-914-01-43, 1800 "apo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSOFS AND

ASSIGNS

Borrower(s):

MALA CHATURVEDI, AND SANJIV CHATURVEDI, HUSBAND AND WIFE

AS TENANTS BY THE ENTIRETY

Date of Mortgage: 12/19/2006

Original Loan Amount: \$732,500.00

Recorded in Cook County, IL on: 1/22/2007, book N/A, page N/A and instrument number 0702206020

Property Legal Description:

LOTS 1, 2 AND 3 IN BLOCK 1 IN BILL CALDWELL'S PARKVIEW, BEING A SUBDIVISION IN THE ORIGINAL LOT 2 IN BILL CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SECTION 4, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THE NORTHEASTERLY 1/2 OF THE NORTHWESTERLY-SOUTHEASTERLY 16 FOOT ALLEY LYING SOUTHWESTERLY OF AND ADJOINING LOTS 1, 2 AND 3 AFORESAID, IN COOK COUNTY, ILLINOIS.

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

1600647115 Page: 2 of 2

UNOFFICIAL COP

IN WITNESS WHEREOF, the undersigned has caused this Corrective Assignment of Mortgage to be executed on

BANK OF AMERICA AS ATTORNEY IN FACT FOR NATIONSTAR MORTGAGE, LLC BY POWER OF ATTORNEY RECORDED ON DOCUMENT NUMBER 1416410060

Teia Pom Pettway, Assistant Vice President

State of FL, County of Hillsborough

The foregoing inst un ent was acknowledged before me this by Teia Pom Pettway, Assistant Vice President authorized to sign on behalf of BANK OF AMERICA AS ATTORNEY IN FACT FOR NATIONSTAR MORI GAGE, LLC BY POWER OF ATTORNEY RECORDED ON DOCUMENT NUMBER 1416410060. He/she is personally known to me or has produced. as identification.

Martha Lucia Corre

My/Commission Expires: 1/26/2019

MARTHA LUCIA CORREA Notary Public, State of Florida Commission# FF 192644 County Clart's Office