UNOFFICIAL COPY

Doc#. 1600650273 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/06/2016 11:07 AM Pg: 1 of 2

SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, FIFTH THIRD BANK, ("Bank"), hereby agrees that it shall postpone and make it more and subordinate in all respects that certain mortgage executed by BRIAN J CARPENTER and CHRISTINE A CARPENTER dated 2/28/2007 and recorded in R2007-043088, WILL County, ILLINGIS Records, in favor of a mortgage executed by BRIAN J CARPENTER and CHRISTINE A CARPENTER in the amount of \$150,000.00 in favor of FIFTH THIRD MORTGAGE, which mortgage consist real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address 17379 W REGAN RD, MOKENA, ILLINOIS, 60448 Tax ID 08-11-200-040-0000

This agreement shall continue in tuil force and effect so long as BRIAN J CARPENTER and CHRISTINE A CARPENTER shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective lieirs, executors, successors, assigns of Bank.

FIRTH THIRD BANK Sakmulin Gum	
JACKQUELYN AVANT, AVP	BREN' R'MMKE, AVP
STATE OF ILLINOIS	} }ss:
COUNTY OF WILL	

BE IT REMEMBERED, that on 9/29/2015, before me, a Notary Public in and for ceid County and State, personally appeared JACKQUELYN AVANT, AVP and BRENT RIMMKE, AVP, of FIFTH THIRD BANK (or on behalf of FIFTH THIRD BANK), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my pame and affixed my notarized seal on

the day and year last aforesaid.

THIS INSTRUMENT WAS PREPARED BY Fifth Third Bank – MARGUERETTE LINDSAY 5001 Kingsley Drive # 1, MOB1R Cincinnati, OH. 45227 IL# 864941216

Fifth Third Bank
5001 Kingsley Drive # 1, MOB1R
Cincinnati, OH. 45227

Official Seal Brian Kolowski Notary Public State of Illinois My Commission Expires 11/28/2016

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LEGAL DESCRIPTION

Order No.: 15019041RL

For APN/Parcel ID(s): 08-11-200-040-0000

THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, NEW LENOX TO VINSHIP, WILL COUNTY, ILLINOIS, LYING EASTERLY OF THE EAST RIGHT OF WAY OF THE WABASH (NOW NORFOLK AND WESTERN) RAILROAD, LYING EAST OF THE FOLLOWING DESCRIBED LINE BEGINNING AT A POINT ON THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 11 BEING 160.0 FEET WEST OF THE EAST LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 11; THENCE SOUTH 02 DEGREES 41 MINUTES 15 SECONDS WEST 660.22 FEET 10 A POINT ON THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 11 (ALSO THE CENTERLINE OF Cook County Clark's Office REGAN ROAD) BEING 202.07 FFET WEST OF THE EAST LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION: