

# UNOFFICIAL COPY

Doc#. 1600657102 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/06/2016 11:16 AM Pg: 1 of 2

Recording Requested By:  
**Bank of America**  
Prepared By: **Joseph Luis Rosario**  
**4909 Savarese Circle**  
**Tampa, FL 33634**  
**800-444-4302**

When recorded mail to:

**CoreLogic**  
**Mail Stop: ASGN**  
**P.O. Box 961006**  
**Ft Worth, TX 76161-9836**



DocID# **13615113315916283**

Tax ID: **17-22-311-030-1032**

Property Address:

**2024 S Wabash Ave Unit 306**  
**Chicago, IL 60616-2283**

IL0v2-AM-BANS34390830 E 12/31/2015 ASCORBWFI

This space for Recorder's use

## CORRECTIVE ASSIGNMENT OF MORTGAGE

\*\* This Corrective Assignment of Mortgage is being recorded for the purposes set forth below. An Assignment of Mortgage executed by **Bank of America, N.A.**, as assignor, in favor of **NATIONSTAR MORTGAGE, LLC**, as assignee, dated **8/15/2013** and recorded on **10/15/2013** [as Instrument #**1328815010** in] / [in Book #**N/A**, page #**N/A** of] the official records in the County Recorder's office of **Cook County, IL** (the "Prior Assignment") was inadvertently recorded by **Bank of America, N.A.**, the then-servicer of the loan secured by the mortgage referenced in the Prior Assignment and described below (the "Mortgage"). **NATIONSTAR MORTGAGE, LLC** has executed this Corrective Assignment of Mortgage (i) to ensure that the beneficiary of record immediately prior to the recordation of the Prior Assignment is re-established as the current beneficiary of record, and (ii) to transfer to such prior beneficiary of record all of its right, title and interest, if any, as beneficiary under the Mortgage.

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF MASTER ADJUSTABLE RATE MORTGAGE TRUST 2006-OA2** whose address is **C/O BAC, M/C: CA6-14-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **SHAHEEN M THASON, AND KUMAR A THASON, AS JOINT TENANTS**

Date of Mortgage: **10/4/2006** Original Loan Amount: **\$260,000.00**

Recorded in **Cook County, IL** on: **10/19/2008**, book **N/A**, page **N/A** and instrument number **0629201238**

Property Legal Description:

**ORDER NUMBER: 1409 VT5347288 LS STREET ADDRESS: 2024 SOUTH WABASH, UNIT 306 CITY: CHICAGO COUNTY: COOK TAX NUMBER: 17-22-311-030-1032 PARCEL 1: UNIT 306 IN THE RAVINIA LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 9 AND 10 IN ASSESSOR'S DIVISION OF LOTS 5 TO 18 IN SMITH'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF BLOCKS 17 TO 22 INCLUSIVE, IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00979913, AND AS AMENDED, TOGETHER WITH ITS**

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UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-17, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00979913.

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

IN WITNESS WHEREOF, the undersigned has caused this Corrective Assignment of Mortgage to be executed on ~~JAN 04 2016~~ JAN 04 2016

TP

BANK OF AMERICA AS ATTORNEY IN FACT FOR NATIONSTAR MORTGAGE, LLC BY POWER OF ATTORNEY RECORDED ON DOCUMENT NUMBER 1416410060

By: *Teia Pom Pettway*  
Teia Pom Pettway, Assistant Vice President

State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this JAN 04 2016, by Teia Pom Pettway, Assistant Vice President authorized to sign on behalf of BANK OF AMERICA AS ATTORNEY IN FACT FOR NATIONSTAR MORTGAGE, LLC BY POWER OF ATTORNEY RECORDED ON DOCUMENT NUMBER 1416410060. He/she is personally known to me or has produced \_\_\_\_\_ as identification.

*Martha Lucia Correa*  
Notary Public: Martha Lucia Correa  
My Commission Expires: 1/26/2019

